

STATE OF ALABAMA )  
JEFFERSON COUNTY )

740

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Ruth S. Capra

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by Nathan F. Hale and wife, Barbara Hale

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in  
Mortgage Book No. 347, Page No. 595, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and  
satisfy said mortgage.

In Witness Whereof, the undersigned, Ruth S. Capra

has caused these presents to be executed this 18th day of May, 19 82

Ruth S. Capra  
Ruth S. Capra

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STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ Ruth S. Capra, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 18th day of May, 19 82

Nancy J. Caldwell  
Notary Public

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

1982 JUN 22 PM 3:49

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

Thomas A. Sanderson  
JUDGE OF PROBATE  
Notary Public

Recd. 50  
Ind 1.00  
2.50

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

PROBATE 808 Creekside Dr.  
Pelham, AL 35124

Judge of Probate  
Notary Public