FEDERAL SAVINGS AND LOAN ASSOCIATION

213 North 20th Street

Birmingham, Alabama 35203

Cindy Morgan Prepared By:

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY

KNOW ALL MEN BY THESE PRESENTS: That.

MERRERSON COUNTY)

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTCAGOR	DATE EXECUTED	VOLUME	PAGE
John F. Reaves, Jr. & . Karen P. Reaves	August 8, 1972	324	550 ⁻ /
Raymond D. Pilgrim & Peggy M. Pilgrim	February 3, 1978	374	409 J

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Alabama Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Alabama Federal Savings and Loan Association a Corporation has caused these presents to be executed by Vice President its J. Gregg Scott, Jr. who is duly authorized thereto, and attested by Ass't Secretary 'ens Alice F. Lucasho affixed its corporate seal hereto, being duly authorized thereto on this the 8th day οf **19**82 . June

1982 JUN 21 AM 101 30

MANAGE OF PROPATE TES Vice President

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Alice Faye Lucas whose names as and Ass't Secretary prespectively of Alabama Federagavings and Vice President Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 9th