CORPORATE RELEASE.

STATE OF Alabama	Infferent Enderel Savings and Loan Association
COUNTY OF Shelby	Jefferson Federal Savings and Loan Association 245 North 21st Street
	Birmingham, Alabama 35203
KNOW ALL MEN BY THESE PI	RESENTS: That,
WHEREAS, Sherwood Stamps,	an unmarried man
	· · · · · · · · · · · · · · · · · · ·
did heretofore execute a mortgage to Jef	ferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the	lst day of February 19 72,
Book and is recorded in Woltding 320, pag	re_936, Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the nav	yment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secu	red by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the under	rsigned Jefferson Federal Savings & Loan Association of
	satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the prop	perty described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said	Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrume	ent to be signed by its Senior Vice President on
this the 18th day of June	. 19 82.
JEFFERSON FEDE	RAT. SAVINGS & LOAN ASSOCIATION OF RIRMINGHAM.
STAR SEALA, SHELRY	RAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM BY THE TOTAL STATE OF THE POLICY OF THE
T CERTIFICATION AND A CONTRACT WAS T	BY The goas
I HA 1 S MIN 29 MIN 21 AH 1	O 26 Senior Vice President
STATE OF Alabama 1996 of FRESA	Eng 7 (c. 150
STATE OF Alabama HUNGE OF FICEA	350
COUNTY OF Jefferson	
	n and for said County, in said State, hereby certify that
	and for said County, in said Deate, hereby certify that
Dick Humphrey	
whose name as Senior Vice Presider	nt of Jefferson Federal Savings & Loan Association of
	the foregoing instrument, and who is known to me, acknowl-
	g informed of the contents of such instrument, he as such
	the same voluntarily for and as the act of said corporation. 18th 82
Given under my hand and seal th	is the 18th day of June, 19_82
The Instrument was propered by	Ahm With over
Jed Horas	Notary Public
215 North 21st Street	
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