

CORPORATE RELEASE

STATE OF AlabamaCOUNTY OF Shelby

Jefferson Federal Savings and Loan Association
 215 North 21st Street
 Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William M. Wolf and wife, Rowland R. Wolf

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,

which said mortgage is dated the 10th day of April, 19 78and is recorded in ^{Book}~~Volume~~ 377, page 236, Probate Office,Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
 Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
 hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
 a corporation, has caused this instrument to be signed by its Senior Vice President on
 this the 18th day of June, 19 82

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey

Senior Vice President

STATE OF AlabamaCOUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of
 Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
 edged before me, on this day, that being informed of the contents of such instrument, he as such
 officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of June, 19 82

This instrument was prepared by

Patricia C. Brown

215 North 21st Street
 Birmingham, Alabama 35203

Shirley Brown
 Notary Public

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STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1982 JUN 21 AM 10:27

JUDGE OF PROBATE

Reg. 1.50
 Int. 1.00
 2.50

It's #034021
 18 JUN 1982