

CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, William M. Wolf and wife, Rowland R. Wolf

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,

which said mortgage is dated the 10th day of April, 19 78

and is recorded in Book Volume 377, page 236, Probate Office,

Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and

hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Senior Vice President

this the 18th day of June, 19 82

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey
Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1982 JUN 21 AM 10:27

STATE OF Alabama
COUNTY OF Jefferson
JUDGE OF PROBATE

Rec. 150
Int 100
200

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dick Humphrey

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of June, 19 82

This instrument was prepared by

[Signature]

215 North 21st Street
Birmingham, Alabama 35203

[Signature]

Notary Public

PUBLIC

BOOK PAGE 596