

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
213 North 20th Street
Birmingham, Alabama 35203
Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	BOOK VOLUME	PAGE
Joseph O. Dean Jr. and Judith Y. Dean	May 5, 1982	365	144

BOOK 45 PAGE 597

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Alabama Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Alabama Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott Jr. its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 11th day of June 19 82.

Rec. 150
Ind. 100
250
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUN 21 AM 10:29

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION



STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott Jr. and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 11th day of June 1982

Ronald B. [Signature]
Notary Public