

This instrument was prepared by:
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Natural Building
Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF SHELBY

NOTICE OF STATUTORY MORTGAGE LIEN

Notice is hereby given, pursuant to Section 11-88-10 of Title 11 of the CODE OF ALABAMA 1975, as follows:

- 1. The governing body of Westover Water and Fire Protection Authority (the "Issuer") has heretofore adopted a resolution authorizing the issuance of \$126,000 principal amount of revenue bonds of the Issuer under the provisions of Title 11, Chapter 88 of the CODE OF ALABAMA 1975, for the purpose of acquiring improvements to a water works plant and distribution system and fire protection facilities for the Issuer.
 - 2. The said system consists of facilities owned by the Issuer for the production, treatment, transmission and sale of water and located in Shelby County, Alabama, including a well, water pumping and treatment facilities, water storage facilities, mains, services, meters, valves, hydrants, and appurtenant facilities, and real property and interests therein.

Year	Principal Amount	Year	Principal Amount
1985 1986 1987 1988 1989 1990	\$1,000 1,000 1,000 1,000 1,000	1991 1992 1993 1994 1995 1996	\$1,000 1,000 2,000 2,000 2,000 2,000

11/2/2

Year	Principal Amount	Year	Principal Amount
1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009	\$2,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 4,000 4,000	2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022	\$4,000 4,000 5,000 5,000 5,000 6,000 6,000 6,000 7,000 7,000
2007	7,000		

4. By virtue of the said laws of the State of Alabama and the proceedings authorizing the issuance of the aforesaid Bond, a statutory mortgage lien on the said system, including any replacements or extensions thereof and improvements or additions thereto, has been created in favor of the holder of the said Bond and in favor of the holders of the interest coupons which may be attached to coupon bonds issued in lieu of the said Bond. and in favor coupon bonds issued in lieu of the said Bond, and in favor of the holders of any bonds and coupons issued pursuant to the aforesaid proceedings on a parity of lien with the Bond, and the system shall remain subject to such statutory mortgage lien until payment in full of the principal of and the interest on all such bonds, or until moneys sufficient for the payment of the principal thereof and interest thereon have been deposited in trust for the payment thereof.

IN WITNESS WHEREOF, the Issuer has caused this instrument to be executed in its name and on its behalf by the Chairman of the Board of Directors, and attested by its Secretary-Treasurer, and its corporate seal to be hereunto affixed, on this 2/57 day of JUNE

WESTOVER WATER AND FIRE PROTECTION

AUTHOR ITY

dirman of the Board of Direc-

Secretary-Tréasurer

STATE OF ALABAMA

I, Man r. And notary public in and for said County in said State, hereby certify that Leon Archer whose name as Chairman of the Board of Directors of Westover Water and Fire Protection Authority, a public corporation, is signed to the foregoing notice and who is known to me, acknowledged before me on this day that, being informed of the contents of such notice, he, as such officer and with full authority, executed the same voluntarily as and for the act of the said corporation.

of Jane, 1982.

Of Jane, 1982.

Notary Public

NOTARIAL SEAL

My commission expires:

STATE REALA. SHELBY CO.
I CERTIFY THIS
SISTAUDIENT WAS FILED

1982 JUN 21 AM 9: 28

JUCGE OF PROBATE