

(Name) Jane M. Martin Asst. V. P. Loan Administration Shelby State Bank

(Address) P. O. Box 216 Pelham, Alabama 35124

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Pat D. Murrah and wife, Marcia M. Murrah

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Shelby State Bank, an Alabama Banking Corporation

(hereinafter called "Mortgagee", whether one or more), in the sum

of Sixteen Thousand and no/100
(\$ 16,000.00), evidenced by their note of even date

Dollars

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Pat D. Murrah and wife, Marcia M. Murrah

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Commence at the S.E. corner of Section 32, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the South boundary of said Section 32, for a distance of 2130.30 feet to a point, being a point on the N.W. Right-of-way line of County Road #61, and being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along said Section line, for a distance of 538.78 feet to a point or iron pin being the S.W. corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East; thence turn an angle of 89 deg. 51' 39" to the right and proceed along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 472.58 feet to a point or iron pin; thence turn an angle of 89 deg. 18' 41" to the right and proceed for a distance of 806.80 feet to a point or iron pin, being on the N.W. right-of-way line of County Highway #61; thence turn an angle of 119 deg. 17' 01" to the right and proceed in a Southwesterly direction along said N.W. right-of-way line of County Highway #61 for a distance of 550.88 feet to point of beginning; said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East.

Situated in Shelby County, Alabama.

This is a First Mortgage

✓SHELBY STATE BANK

P. O. BOX 216

PELHAM, ALABAMA 35124

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

See Release Use Book 879 (11-30-83)

421 PAGE 364

BOOK 421 PAGE 365

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Pat D. Murrah and wife, Marcia M. Murrah

have hereunto set their signature s and seal, this 11th day of June, 1982
Pat D. Murrah (SEAL)
Marcia M. Murrah (SEAL)
(SEAL)
(SEAL)

THE STATE of Alabama }
Shelby COUNTY }
I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Pat D. Murrah and wife, Marcia M. Murrah
whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,
that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 11th day of June 1982
Dorlene M. Stetler Notary Public

THE STATE of }
COUNTY }
I, a Notary Public in and for said County, in said State,
hereby certify that
whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the day of , 19

STATE OF ALA. SHELBY CO. Notary Public
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUN 21 PM 1:14

Return to:

Pat D. Murrah and wife,
Marcia M. Murrah

TO

Shelby State Bank

MORTGAGE DEED

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Mtg.	24.00
Rd.	3.00
Ind.	1.00
	<u>28.00</u>

THIS FORM FROM
Buyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE - ABSTRACTS

Birmingham, Alabama