

This instrument was prepared by

641

(Name) Courtney H. Mason, Jr., Attorney at Law

(Address) P.O. Box 1007, Alabaster, Alabama 35007

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIFTY EIGHT THOUSAND TWO HUNDRED AND NO/100 (\$58,200.00) DOLLARS-----

to the undersigned grantor, LANGSTON BUILDERS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ANDRE D. HARRIS AND WIFE, DEIDREA J. HARRIS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 82, according to Scottsdale Second Addition, as recorded in Map Book 7, Page 118, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$55,250.00 of the above recited purchase price has been paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of June 19 82.

ATTEST: Deed TAX 3.00
Rec 1.50
Snd 1.00
5.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

LANGSTON BUILDERS, INC.

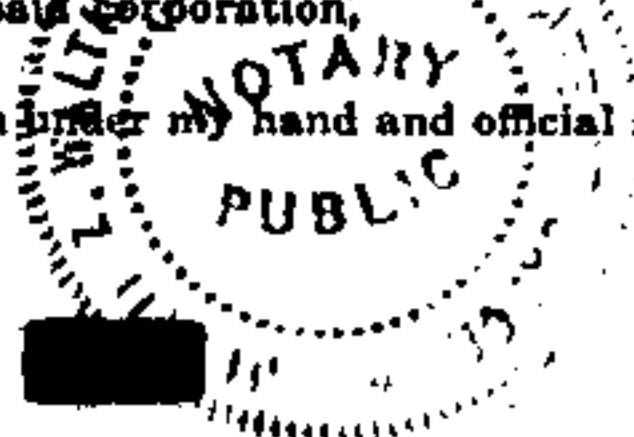
By Charles L. Langston
President

STATE OF ALABAMA
COUNTY OF SHELBY

1982 JUN 18 PM 3 25
See Mtg. 421 pg 315
Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

I, THE UNDERSIGNED a Notary Public in and for said County in said State, hereby certify that CHARLES L. LANGSTON whose name as President of LANGSTON BUILDERS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of June 1982.



Judith Zuckerman
Notary Public