

513

CORRECTIVE ASSIGNMENT

STATE OF ALABAMA)
) ss.
 COUNTY OF HOUSTON)

ASSIGNMENT OF MORTGAGE(S)

THIS AGREEMENT OF MORTGAGE(S), executed this 5th day of April, 1982, by and between United Federal Savings and Loan Association, called ASSIGNOR, and MGIC Mortgage Marketing Corporation, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Susan A. Archbold	3-19-82	419	368

BOOK 45 PAGE 537

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by United Federal Savings and Loan Association, through its duly authorized ~~Senior Vice President, Charles A. Williams~~ Executive Eddie Mae Owens.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1982 JUN 16 AM 8:49

UNITED FEDERAL SAVINGS AND LOAN
 ASSOCIATION

BY: Eddie Mae Owens
~~Senior Vice President~~
 Executive

STATE OF ALABAMA)
) ss.
 COUNTY OF HOUSTON)

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.58

I, the undersigned, Notary Public in and for said County and State, hereby certify that ~~Charles A. Williams~~ Eddie Mae Owens, whose name as ~~Senior Vice President~~ Executive of United Federal Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association on the date stated therein.

Given under my hand and official seal, this the 5th day of April, 1982.

Beverly L. Davis
 Notary Public, Alabama at Large

This instrument was prepared by

Beverly Davis
 P. O. Box 7006
 Dothan, Alabama 36302

(SEAL)

Kenneth L. Hallis