

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned, CENTRAL BANK OF THE SOUTH, AS TRUSTEE, does hereby release from that certain mortgage executed by Harry E. Archbold and wife, Susan A. Archbold, on the 31st day of August, 1981, to United Federal Savings and Loan Association, recorded in Book 415, Page 158, in the Office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to MGIC Marketing Corporation by instrument dated the 27th day of October, 1981, recorded in the Office of the Judge of Probate of Shelby County, Alabama, on November 4, 1981, in Book 42, Page 711, and subsequently assigned to CENTRAL BANK OF BIRMINGHAM, AS TRUSTEE, by instrument dated the 22nd day of October, 1981, recorded in the Office of the Judge of Probate of Shelby County, Alabama, on November 4, 1981, in Book 42, Page 712, the following described real estate, to-wit:

Lot 78, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, pages 53 A, B and C, in the Probate Office of Shelby County, Alabama. This property known also as 1913 Mountain Laurel Lane.

This release shall in no way be construed as to affect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, the said CENTRAL BANK OF THE SOUTH, AS TRUSTEE, has caused this instrument to be executed by Charles O. Trotter, its duly authorized Vice President and Senior Trust Officer on this the 27 day of May, 1982.

Officer
Attest:

Dale E. Onstine
its Assistant Trust Officer

CENTRAL BANK OF THE SOUTH, AS TRUSTEE

BY: [Signature]
its Vice-President and Senior Trust Officer

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State at Large, hereby certify that Charles O. Trotter and Dale E. Onstine, whose names as V.P @ STO and ATO, respectively, of CENTRAL BANK OF THE SOUTH, AS TRUSTEE, a national banking association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and seal this 27 day of May, 1982.



[Signature]
Notary Public

MY COMMISSION EXPIRES APRIL 27, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN 16 AM 8:49

[Signature]
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

KENNETH D. WALLIS

ATTORNEY AT LAW

SUITE 107 COLONIAL CENTER

1009 MONTGOMERY HIGHWAY SOUTH
VESTAVIA HILLS ALABAMA 35216