#3.5-

STATE OF ALABAMA

SHELBY COUNTY

| | KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, CENTRAL STATE BANK, |
|--------|--|
| | acknowledges full payment of the indebtedness secured by that certain mortgage |
| | executed to it by Grace Glass . |
| | |
| | under date of, which said mortgage was recorded in the office |
| | of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book |
| / / | 352 399, at page 375, and the undersigned does further hereby release and 416 978 |
| · | satisfy said mortgage. |
| | IN WITNESS WHEREOF, the undersigned, CENTRAL STATE BANK, has caused these |
| | presents to be executed this $\frac{11}{2}$ day of $\frac{\text{June}}{2}$, 19^{82} . |
| 0 | CENTRAL STATE BANK |
| | By Leve S. Hosse. |
| ¥. | Sue S. Hope U . |
| 7 | Asst. Cashier |
| | STATE OF ALABAMA |
| BUUR | SHELBY COUNTY |
| | I, the undersigned, a Notary Public in and for said County, in said State, |
| | hereby certify that <u>Sue S. Hope</u> whose name as <u>Asst. Cashier</u> |
| | of CENTRAL STATE BANK, a corporation, is signed to the foregoing conveyance, and |
| | who is known to me, acknowledged before me on this day that, being informed of the |
| | contents of the instrument he, as such officer, and with full authority, executed |
| | the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal, this the <u>llth</u> day of <u>June</u> , |
| | 19 <u>8</u> 2. |
| | Sandra C. Davison |
| | TOTALLA SHELBY CO. 1 CERTIFY THIS 1 CERTIFY WAS FILED |
| | 1982 JUN 15 AM 9: 12 |
| | |
| | JUEGE OF PROBATE Jud 1.00 |
| | 3.0 |
| | |