

473  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA X

JEFFERSON COUNTY X

Loan # 61814

FOR VALUE RECEIVED, the undersigned First Alabama Bank of Birmingham, a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by

Richard A. Hann and Ouida P. Hann, to First Alabama Bank of Birmingham, in the principal sum of \$ 80,000.00, dated the 14th day of May 19 82, and filed for record on the 17th day of May 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 420, at Page No. 607, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage was refiled May 26, 1982, and re-recorded in aforesaid office in Mortgage Book No. 420, Page 854.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Alabama Bank of Birmingham, has caused this instrument to be executed in its name by Albert E. Williams, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Blanton H. Moore, its Construction Loan Officer, both of whom are thereunto duly authorized, this the 11th day of June, 19 82.

FIRST ALABAMA BANK OF BIRMINGHAM

BY: Albert E. Williams, Jr.

Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1982 JUN 15 AM 8:18

Thomas A. Shandley, Jr.  
JUDGE OF PROBATE

Rec'd 1.50  
Jud 1.00  
2.50

ATTEST:

BY: Blanton H. Moore

Construction Loan Officer

STATE OF ALABAMA X

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Albert E. Williams, Jr. and Blanton H. Moore, whose names as Vice President and Construction Loan Officer, respectively, of First Alabama Bank of Birmingham, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of June, 19 82.

Am. Lipp  
Notary Public, Jefferson County, Alabama

My commission expires August 24, 1982.

This instrument was prepared by

Donna Allen

as an employee of  
REAL ESTATE FINANCING, INC.,  
P.O. Box 669  
Montgomery, Alabama 36195

