THIS INSTRUMENT PREPARED BY C. J. SHERLOCK, III, STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY) TRACT NO. 68-B, REV

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of 8.750.00. Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Benjamin J. Fowler and wife, Lula Lee Fowler have (Res) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County Shelby , State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-ofway map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the SE% of SW1, Section 1, T-20-S, R-2-E; thence southerly along the east line of said SE% of SW% a distance of 405 feet, more or less, to the present southeast right-of-way line of a county road; thence southwesterly along said present southeast right-of-way line a distance of 599 feet, more or less, to the northeast line of the property herein to be conveyed and the point of beginning; thence southeasterly along the northeast property line a distance of 225 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 75 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 280; thence northwesterly along said northeast right-of-way line a distance of 202 feet, more or less, to the present southeast right-of-way line of a county road; thence northeasterly along said present southeast right-of-way line a distance of 212 feet, more or less, to the point of beginning.

Said strip of land lying in the SE% of SW%, Section 1, T-20-S, R-2-E and containing 0.67 acre, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (1) are (2m) lawfully seized and possessed of the afore-described tract or parcel of land; that we (1) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that Y (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (i) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

| In.              | witness whereof we (I) have hereun to set our (My) hand(s) and |                                       |                   |   |
|------------------|--|---------------------------------------|-------------------|---|
| seal(s) this the | 14   | day of                                | , 19 <u>_82</u> . |   |
|                  | 4  | Benjamin I.                           | Fouler (LS)       | • |
|                  | •  | BENJAMIN J. FOWLER<br>LULA LEE FOWLER | Lowler (LS)       |   |
|                  |  |                                       | (LS)              |   |

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| STATE O | F ALABAMA) |
|---------|------------|
| 1 40    |            |
| nucales | (COUNTY)   |

| 1. THE UN                                | DERSIGNED  | , a Notary Public in and for said                        |
|--|--|--|
| BEN<br>County and State, hereby cert     | •  | LA LEE FOWLER, whose name(s)(aye)(_x')                   |
|  |  | and who are known to                                     |
|  |  | of the contents of this conveyance,                      |
|  |  |  |
| executed the same voluntarily            | on the day the same bears date.  |  |
| Given under my                           | y hand and official seal this the  | 14 day of 1982   |
|  | Commence of  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                  |
| en e | NØTARY PUBLIC  | - Carry  |
| ly Commission                            |  | $HA^{-1}$  |
| xpires 6-6-5:4                           |  |  |
|  | CORPORATE ACKNOWLEDGE  | STATE OF ALA, SHELBY CO.                                 |
|  | CORPORATE ACKNOWLEDGA  | MENT WAS FILED   |
|  |  | 1987 JUN 12 WH 2 21 2 Jung -                             |
| TATE OF ALABAMA)                         |  | JUDGE CF PROBATE   |
| COUNTY)                                  |  | JUDGE OF PROBATE   |
| 1,                                       | , a Notary Public i  | n and for said County and said State, "                  |
| creby certify that                       | , whose name(s   | s) as  |
|  | f the  | , a corporation, is signed to the fore-                  |
| ning conveyance, and who is              | s known to me, acknowledged bet  | fore me on this day that, being informed                 |
|  |  | s) and with full authority, executed the                 |
| ame voluntarily for and as t             | ·  | . :  |
| anic folditality for and as t            | Re act of said Corporation.  |  |
| Given under my                           | hand and official seal this  | day of19   |
|  |  | · .  |
| •••                                      | NOTARY PUBLIC  | <del></del>  |
| ly Commission                            | •  |  |
| xpires:                                  |  |  |
|  |  | o'clock 19 19 ', Ala.                                    |
|  | in the ag  |  |
| <b>4</b>                                 | A A A A vith   | cord County  |
| ALABAMA<br>ALABAMA<br>YENT               | BAM sai  | Rec Rec  |
| ALA AEN WEN                              | ALA de fo  | in my office at day of in Deed Record  e of Probate  Cou |
| ASE ASE                                  | STATE OF ALABAMA  County of  I,  udge of Probate in and for said State  County, hereby certify that the within |  |
| STATE<br>WARR                            | ATE yate   | M., on the and duly recorded in Judge Judge              |
| ST.                                      | Prot   | M., on the uly record                                    |
|  | County of Ludge of 1   | dally A.   |
| <u> </u>                                 | Jour John Jour   | reyang<br>and du<br>Dated                                |