

STATE OF ALABAMA )  
JEFFERSON COUNTY )

450

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from

O'GRADY: Linda L. and husband, Johnny to First Federal Savings and Loan Association of Bessemer, dated April 12, 1982, of record in ~~xxxxxxxxxx~~ Book 419, Page 867, in the Office of the Judge of Probate of ~~xxxxxxxx~~ County, Alabama, ~~xxxxxxxxxxxxxxxx~~, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

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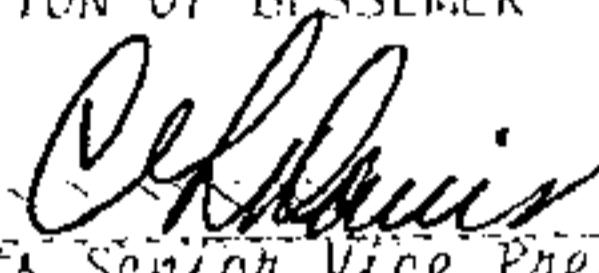
45

BOOK

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistant Secretary, both of whom are therewith duly authorized on this 9th day of June 1982, J9 82.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BESSEMER

By

  
C. L. Davis  
The Senior Vice President

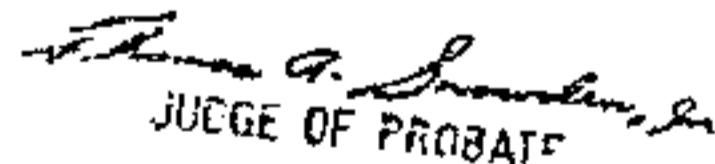
ATTEST:

  
Larry Seale  
Its Assistant Secretary

Fee 1.50  
Jud 1.00  
2.50

STATE SEAL, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

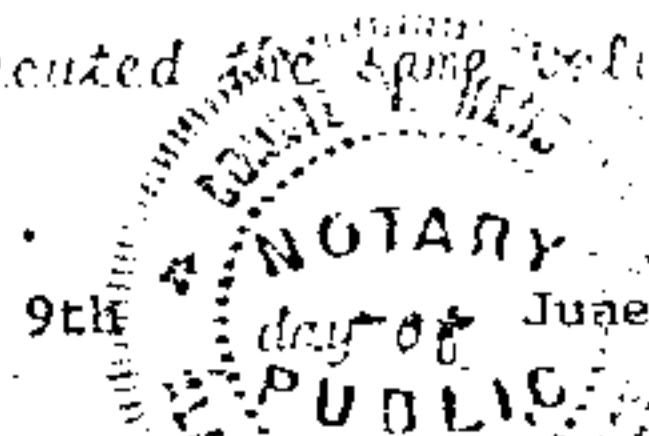
1982 JUN 14 AM 8:40

  
Judge G. Shadburne  
JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 9th day of June

  
NOTARY  
PUBLIC

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P.O. Box 340  
Bessemer, Al 35020

Connie N. Williams