

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIFTEEN THOUSAND, EIGHT HUNDRED SEVENTY FIVE & 32/100 - Dollars (\$ 15,875.32) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by REID & SANDERS, INC.

under date of 3-28-80 and recorded in the Probate Office of SHELBY County, ALABAMA, in BOOK 402, PAGE 64

the following described lot or parcel of land to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

BOOK 45 PAGE 488

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH, its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 3rd day of JUNE 19 82.

BIRMINGHAM TRUST NATIONAL BANK

BY: W T Keith

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of JUNE 19 82.

Carretti + Neumeon

Lucia C. White
My Commission Expires - Public, 1985

This Instrument Was Prepared BY: W. T. KEITH/eb
ITS: VICE PRES
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan F60196
P.O. BOX 2554
BIRMINGHAM, ALABAMA 3529.

STATE OF ALABAMA
SHELBY COUNTY

I, Thomas L. Douglas, a Registered Land Surveyor, do hereby certify that the foregoing is a true and correct map or plat of my survey of a portion of land situated in the SW_{1/4} of Section 22, Township 21 South, Range 5 West, and in the SW_{1/4} of Section 25, Township 21 South, Range 5 West, Shelby County, Alabama and being more particularly described in 2 tracts as follows:

TRACT 1: Commence at the Northeast corner of the SW_{1/4} of Section 22, Township 21 South, Range 5 West; thence run west along the North line of said section a distance of 185.0 feet; thence turn left 97°-21'-30" and run Southeasterly a distance of 14.08 feet to the point of beginning; thence continue along the last described course a distance of 758.91 feet to the Northerly right-of-way line of Shelby County Road #80, said right-of-way being in a curve to the right, having a radius of 5859.72 feet and an interior angle of 4°-56'-07"; thence turn left 97°-28'-54" to tangent of said curve and run Easterly along said right-of-way line an arc distance of 519.0 feet; thence from the tangent of said curve; turn left 45°-17'-48" and run Northwesterly a distance of 706.54 feet; thence turn left 76°-47'-33" and run Westerly a distance of 251.1 feet to the point of beginning. Containing 4.58 ± acres.

TRACT 2: Begin at the Northeast corner of the SW_{1/4} of Section 22, Township 21 South, Range 5 West; thence run west along the North line of said section a distance of 185.0 feet; thence turn left 97°-21'-30" and run Southeasterly a distance of 14.08 feet; thence turn left 82°-58'-20" and run Easterly a distance of 251.1 feet; thence turn left 105°-12'-15" and run Northwesterly a distance of 12.07 feet to the North line of the SW_{1/4} of Section 25, Township 21 South, Range 5 West; thence turn left 76°-27'-55" and run West along said North line a distance of 48.16 feet to the point of beginning. Containing 0.07 ± acres.

According to my survey this the 50th day of April, 1982.

Thomas L. Douglas
Thomas L. Douglas
REG. #5534

T. L. DOUGLAS & ASSOCIATES
Civil Engineers and Land Surveyors
POST OFFICE BOX 6295
BIRMINGHAM, ALABAMA 35212
PHONE 849-8371

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 JUN 11 AM 9:10
Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec 3.00
Ind. 1.00
4.00