This instrum[redacted] prepared by [redacted] 428 [redacted]

(Name) Courtney H. Mason, Jr., Attorney

(Address) P. O. Box 1007, Alabaster, Alabama 35007

Form 1-1-22 Rev. 1-66
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY } KNOW ALL MEN BY THESE PRESENTS: That Whereas,

BILLY E. BEARD AND WIFE, CHARLOTTE V. BEARD, AND
LARRY E. FOWLER AND WIFE, DEBORAH J. FOWLER

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

B & M REALTY, INC.

(hereinafter called "Mortgagee", whether one or more), in the sum of FIFTEEN THOUSAND AND NO/100 ---------------------------------------- Dollars ($ 15,000.00 ), evidenced by promissory note of even date. Said note and mortgage due and payable on or before June 1, 1992.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, BILLY E. BEARD AND WIFE, CHARLOTTE V. BEARD, AND LARRY E. FOWLER AND WIFE, DEBORAH J. FOWLER

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

A parcel of land located in the Northwest Quarter of Northwest Quarter of Section 28, and the Northeast Quarter of Northeast Quarter of Sec. 29, all in Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of said Northwest Quarter of Northwest Quarter of said Section 28; thence in an Easterly direction along the South line of said 1/4-1/4 Section, a distance of 210.7 feet to the Southwesterly right-of-way line of U. S. Highway 31; thence 107 deg. 43 min. 35 sec. left, in a Northwesterly direction along said right-of-way line a distance of 250.0 feet; thence 71 deg. 14 min. 11 sec. left, in a Westerly direction, a distance of 1526.73 feet; thence 93 deg. 39 min. 27 sec. left, in a Southerly direction, a distance of 266.05 feet to the Southwest corner of said Northeast Quarter of Northeast Quarter of said Section 29; thence 87 deg. 22 min. 47 sec. left, in an Easterly direction along the South line of said 1/4-1/4 Section, a distance of 1379.73 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

The proceeds of the loan have been applied on the purchase price of the property described herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Courtney H. Mason, Jr., Attorney

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned BILLY E. BEARD AND WIFE, CHARLOTTE V. BEARD AND LARRY E. FOWLER AND WIFE, DEBORAH J. FOWLER

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have hereunto set OUR signatureS and sealS this 3rd day of June, 19 82

Billy E Beard
BILLY E. BEARD (SEAL)

Charlotte V. Beard
CHARLOTTE V. BEARD (SEAL)

Larry E. Fowler
LARRY E. FOWLER (SEAL)

Deborah J. Fowler
DEBORAH J. FOWLER (SEAL)

THE STATE of ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED , a Notary Public in and for said County, in said State, hereby certify that BILLY E. BEARD AND WIFE, CHARLOTTE V. BEARD, AND LARRY E. FOWLER AND WIFE, DEBORAH J. FOWLER whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of June , 19 82

Judith Z. Waltman
Notary Public.

THE STATE of
COUNTY

I, , a Notary Public in and for said County, in said State, hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of , 19

, Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN 11 AM 10: 50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Mtg. 22.50
Rec. 4.00
Ind. 1.00
27.50

TO

MORTGAGE DEED

THIS FORM FROM
[redacted]uyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE — ABSTRACTS
Birmingham, Alabama