This inst	WALLACE, ELLIS, HEAD & FOWLER	
(Address	COLUMBIANA, ALABAMA 35051	
Form 1-1-1-2 WARRA	27 Rev. 1-66 NTY DEED-Lawyers Title Insurance Corporation, Bit	rmingham, Alabama
STATE	OF ALABAMA Shelby County KNOW ALL MEN B	y these presents:
That in	consideration of One and no/100 Dollar and	d other good and valuable consideration.
to the t	undersigned granter (whether one or more), in hand paid	d by the grantee herein, the receipt whereof is acknowledged, I
	C. I. Crais and Marion Dick	
(herein	referred to as grantor, whether one or more), grant, b	argain, sell and convey unto
(herein	City of Pelham, Alabama, a municing referred to as grantee, whether one or more), the following Shelby	pal corporation lowing described real estate, situated in County, Alabama, to-wit: .
PAGE 245	An easement and right-of-way to construct, reconstruct, and maintain guy wires and anchors on and across the hereinafter described property owned by grantors. Grantors further agree that grantee, City of Pelham, Alabama, shall have an easement for ingress and egress over and along the existing dirt road leading to said property and shall have the right of entry and re-entry from time to time as may be required. The City of Pelham agrees that if requested by grantors in the future, the City will make any practicable adjustments to the location of the anchors or guy wires or will anchor the guy wires on posts.	
PAGE	Property is described as follows:	
340	Beginning at the tower location which is 4.6 feet north of the existing south chain link fence and 13.8 feet West of the existing east chain link fence surrounding the City of Helena water tank, the three guy wires shall radiate from the tower as follows: All angles are measures from a line extending from the tower to the Northeast corner of the existing chain link fence. Guy wire no. 1 shall be anchored 147.2 feet from the tower location and shall subtend an angle of 130-22'-30". Guy wire no. 2 shall be anchored 162 feet from the tower and shall subtend an angle of 1150-08'-30". Guy wire no. 3 shall be anchored 150.5 feet fromthe tower and shall subtend an angle of 2450-40'-00".	
		•
~ 0 11	AVE AND TO HOLD to the said grantee, his, her or th	oir hairs and assigns forever.
their	and I (we) do for myself (ourselves) and for my (our) he heirs and assigns, that I am (we are) lawfully seized in a otherwise noted shove: that I (we) have a good right to	irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) d the same to the said GRANTEES, their heirs and assigns forever.
again	at the lawful claims of all persons.	urhands(s) and seal(s), this
	May 19 82	
адуо		
		65 1/1/2001 -
R	1.50 I CERTIFY THIS	C. I. Crais Marion Dick (1/6) (Seal)
4	I CERTIFY THIS 3.50 II, HENT WAS FILESTA	Marion Dick (2007) (Seal)
	1982 JUN 10 AH 9: 51.	(Seal)
	To a family a	
STA	TE OF ALABAMA SUDGE OF PROSATE JERRESON COUNTY	General Acknowledgment
	Military and a second	a Notary Public in and for said County, in said State,
hperel whose of h	by certificathat C. I. Crais and Marion Dick	conveyance, and who are known to me, acknowledged before me executed the same voluntarily
•		Marcia L. Hutto Notary Public.

P.O. Box 277 Pelhami, Al 35/24

MISSION EXHALS HORE 1, 1965