

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM82 364

RECORDED & INDEXED
& \$1.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,
do hereby certify that on the 16th day of February, 1982, a judgment was
rendered by said Court in the case where Law Lamar Ager MD PA

is Plaintiff, and Shiela Moore aka Sheiala Moore
Rt. 2 Box 20 W Vincent

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of
One Hundred Twenty and no/100 (\$120.00)----- Dollars,
and also the sum of \$17.00 Dollars,
cost of said suit and that Evans and Lyerly 1982 JUN 10 AM 8:34

are the Attorney of Record for Plaintiff in this case.

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Witness my hand this 19th day of February, 1982.

Polly Conradi, Clerk.

P.O. Box 6163
Bham. (Homewood) 35259

385

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

District No. SM 82-229
COURT, TERM, 19

I, Kyle Lansford, Clerk of the District Court for said County

and State, hereby certify that on the 24th day of March, 1982,

Dr. Douglas M. Allen, Plaintiff,

recovered of P.H. Brasher, Defendant,

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$107.25 Dollars,

and the further sum of 17.00 Dollars,

costs of suit, and that QUENTIN Q. BROWN, JR.

is Plaintiff's Attorney of record.

Given under my hand, this 10th day of June, 1982.

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of, 1982, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BY RECORD IN MY OFFICE.

1982 JUN 10 AM 8:37

Rec 1.58
Incl. 1.00
2.58

BROWN & RAMSEY

ATTORNEYS AT LAW

1833 MONTGOMERY HIGHWAY, SUITE 220
BIRMINGHAM, ALABAMA 35209

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BOOKS PAGE 47

BOOKS PAGE 48