

360
FULL RELEASE OF LIEN

RETURN TO
✓ ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, First National Bank of Birmingham does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of Aug. 16, 19 78, executed by Steven Reid Smith and wife, Luzmira A. Smith and recorded in Mortgage Book 382, page 30, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the First National Bank of Birmingham has hereunto set its signature by Raymond J. Reinhardsen, its Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 3rd day of June 19 82

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ATTEST:
BOOK 45 Raymond J. Reinhardsen
REAL ESTATE OPERATIONS OFFICER

First National Bank of Birmingham
By Raymond J. Reinhardsen
VICE PRESIDENT
TITLE _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1982 JUN -9 AM 9:41

Rec. 1.50
Ind. 1.00
2.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF Alabama
COUNTY OF Jefferson

I, The Undersigned, a Notary Public in and for said County and State, hereby certify that Raymond J. Reinhardsen, whose name as Vice President of The First National Bank of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3rd day of June, 19 82

Mildred J. [Signature]

This instrument was prepared by
Raymond J. Reinhardsen
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

Notary Public, Alabama State at Large
My Commission Expires December 12, 1984
Bonded by St. Paul Fire & Marine Insurance Co.