This instrument was prepared by

(Name) First Real Estate Corporation of Alabama (Address) P.O. Box 9. Pelham.



Cahaba Title, Inc.

m furnished by

Highway 31 South at Valleydale Boad P O Box 689 Pelham, Alabama 35124 Telephone 988 5600



Alabama 35124 Corporation Form Warranty Deed

->	1.	7
3	0	/

STATE	OF AL	ABAMA
-------	-------	-------

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Nine thousand, seven hundred and no/1.00----- DOLLARS,

to the undersigned grantor. J. Harris Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto Bill Langston Construction, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

40 PAGE 237

Lot 35, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easement, set back lines, rights of ways, limitations, if any, of records.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. Harris Development Corp. President, who is authorized to execute this conveyance, hereto set its signature and seal.

• • • • • • • • • • • • • • • • • • • •						
this the	28	day of	February		1981	
ATTEST: Becky	by Ha	Mes in	JUN SACHHAR CO. JUN SACHHAR D2		Harris Development Cor	-
STATE O	F: ALAB.	AMA - ji	JOGE OF PRODATE	Ву	Jack D. Harris	President
COUNTY	OF SHEL	BI .	Wided 10.00))		

the undersigned

一个多种,是特殊的对象的特殊

a Notary Public in and for said County, in said State.

. 1981.

hereby certify that

Jack D. Harris

President of J. Harris Development Corporation whose name as , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority; executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Form ALA-32 (Rev. 12-74)

February day of Notary Public

MY COMMISSION EXPIRES 12/6/83