	1736 Oumanu Danid Dinmin-b N. 25202
(Address)	1736 Oxmoor Road, Birmingham, AL 35209 CORPORATION FORM/WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
	LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama
	ALABAMA F JEFFERSON KNOW ALL MEN BY THESE PRESENTS,
That in con	sideration ofSeventy-Five Thousand Eight Hundred and No/100 Dollars
(herein refe	reigned grantor, BIRMINGHAM TRUST NATIONAL BANK, A National Banking Association erred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the TOR does by these presents, grant, bargain, sell and convey unto
	DAVID L. WOOD and SUSAN F. WOOD
of them in	brred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit:
	Lot 279, according to Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.
This con 1. Taxe 2. Rest	Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama. veyance is subject to the following: s for the year 1982 and thereafter (Parcel No. 13-1-01-2-001-003.32). rictions recorded in Misc. Volume 24, Page 886, in the Probate Office of Shelby
This con 1 Taxe 2 Rest Coun 3 Righ Volu 4. 35 f	Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama. veyance is subject to the following: s for the year 1982 and thereafter (Parcel No. 13-1-01-2-001-003.32).

PAGE &

STATE OF ALA, SHELBY CO. I CERTIFY THIS 1932 JUN - 9 AH 9: 44 Rec. 150

Jud. 1850

Jud. 1850

Jud. 1850

See Mtg. 421-160

See Mtg. 421-160

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-XXXXXX

Sr. Vice

President, W. GUY WARREN IN WITNESS WHEREOF, the said GRANTOR, by its / who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of June. 19 82.

ATTEST: MPKeith VICE PRES. BIRMINGHAM TRUST NATIONAL BANK

A National Banking Association

By (U. Dun) (U. Dun)

W. GUY WARREN, Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON \$

the undersigned State, hereby certify that WY GUY WARREN a Notary Public in and for said County in said

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal, this the

day of June

1st