

STATE OF ALABAMA

COUNTIES OF: JEFFERSON
MOBILE
MORGAN
SHELBY
TALLADEGA
WALKER

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 10 day of May, 1982, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

MOLTON, ALLEN & WILLIAMS, INC.

Betty L. Hooper
Betty L. Hooper, Secretary

By Raymond H. Fraser, Jr.
Raymond H. Fraser, Jr.
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 10th day of May, 1982.

Nelma B. Maxwell
Notary Public

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen
Molton, Allen & Williams, Inc.
2008 3rd Avenue, North
Birmingham, Alabama 35203

BOOK 45 PAGE 402

The following mortgages are hereby assigned to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, as per the assignment dated May 10, 1982 of which this listing is made a part thereof:

The following mortgages are on properties in JEFFERSON County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
159647	THELMA JEAN EVANS AND CO-MORTGAGOR, SANKO DOZIER	3/11/71	692	966

The following mortgages are on properties in MOBILE County, Alabama.

158075	Thelma Finley O'Kelley, Divorced	2/26/71	1028	772
159896	HUGH J. PRINE, JR. AND JOANNA C. PRINE	3/20/71	1031	320

The following mortgages are on properties in MORGAN County, Alabama.

158091	JOE W. AYERS AND BEATRICE H. AYERS, HUSBAND AND WIFE	2/26/71	840	575
158868	CLYDE CLEO HIGDON AND WIFE, SHELBY JANE HIGDON	3/10/71	841	5

The following mortgages are on properties in SHELBY County, Alabama.

157568	BOBBY E. BUNN AND RACHEL L. BUNN, HIS WIFE	✓ 2/12/71	316	291 ✓
159346	Charles D. Kent and wife, Wanda Kay Kent	✓ 3/5/71	316	412 ✓

The following mortgages are on properties in TALLADEGA County, Alabama.

152848	LUTHER THOMAS AND WIFE, ESTELLE THOMAS *Re-recorded on the 3rd day of March 1971 in Volume 581, Page 619	12/7/70	580*	572
153672	WILLIAM L. POINTER AND WIFE, HAZEL C. POINTER *Re-recorded on the 22nd day of March 1971 in Vol. 582, Page 49	1/24/71	581	235*
154435	CLARENCE LANE WHITE AND WIFE LAURA ANN WHITE	3/8/71	581	726
157306	JIMMY BOYD AND WIFE, ATHA BOYD	3/12/71	582	45

The following mortgages are on properties in WALKER County, Alabama.

154639	JIMMY W. SEGREST AND WIFE, LINDA GAIL SEGREST *Corrective mortgage in the amount of \$15,500.00 recorded on the 6th day of April in Volume 992, Page 330 and re-recorded in Volume 992, Page 443 in aforesaid records.	1/11/71	989*	276
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 JUN -8 AM 10:01

Thomas G. Shover, Jr.
JUDGE OF PROBATE

Rec. 350

Ind. 100

4.50