

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED THOUSAND AND NO/100 (\$200,000.00) DOLLARS to the undersigned grantors, PAUL B. ADAMSON, SR. and wife, ALICE E. ADAMSON, in hand paid by ADAMSON and STEIN PROPERTIES, a Partnership, the receipt whereof is acknowledged, the said PAUL B. ADAMSON, SR. and wife, ALICE E. ADAMSON, do grant, bargain, sell and convey unto the said ADAMSON and STEIN PROPERTIES, a Partnership, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said 1/4-1/4 section; thence in a Northerly direction along the West line of said 1/4-1/4 section a distance of 523.48 feet; thence 123 degrees 58 minutes right in a Southeasterly direction a distance of 1012.42 feet to the Northwesterly right of way line of U. S. Highway 31 South; thence 95 degrees 42 minutes 30 seconds left, in a Northeasterly direction along said right of way a distance of 440.83 feet; thence 90 degrees left a distance of 640 feet to the point of beginning; thence 90 degrees right for a distance of 335.68 feet; thence 94 degrees 55 minutes 30 seconds left for a distance of 100.37 feet; thence 85 degrees 04 minutes 30 seconds left for a distance of 327.06 feet; thence 90 degrees left for a distance of 100 feet to the point of beginning.

Subject to taxes due in the year 1982 which are a lien but not due and payable until October 1, 1982.

The \$200,000.00 purchase price recited herein was paid by the execution of a Purchase Money Note and Mortgage executed simultaneously herewith by ADAMSON and STEIN PROPERTIES.

TO HAVE AND TO HOLD unto the said ADAMSON and STEIN PROPERTIES, a Partnership, its successors and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted herein; that we have a good right to sell and convey the same as aforesaid, that we will, and our heirs, executors and

administrators shall warrant and defend the same to the said grantee, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 1 day of JUNE, 1982.

Paul B. Adamson, Sr. (SEAL)
PAUL B. ADAMSON, SR.

Alice E. Adamson (SEAL)
ALICE E. ADAMSON

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PAUL B. ADAMSON, SR. and wife, ALICE E. ADAMSON, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of JUNE, 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 JUN -7 AM 11:01

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 3.00
Rec. 1.00
4.00

Security #21-132

John P. McLaughlin
NOTARY PUBLIC
My Commission Expires: 4/21/85