This instrument was prepared by

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

(Name) V Kenneth D. Wallis

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty Five Thousand and No/100----- (\$125,000.00--Dollars

to the undersigned grantor, Lowder Construction Company of Alabama, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Preston G. Thompson and wife, Judy B. Thompson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 25, Block 2, according to the survey of Kirkwall, as recorded in Map Book 6, pages 152 A & B, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

\$100,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

340 %

SINIE DE ALA, SHELBY CO.

I CERTIFY THIS

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, Fred E. Benson who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of May 19 82

LOWDER CONSTRUCTION COMPANY OF ALABAMA, INC.

ATTEST:

Secretary

By Red E. Benson, Vice- President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Fred E. Benson

whose name as Vice President of Lowder Construction Company, of Alabama, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

28th day of

may f W 18/82 mult Wille

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