

This instrument was prepared by
(Name) William W. Johnson, Jr. 73
(Address) 1400 Park Place Tower, Birmingham, Alabama 35203
Form 1-1-27 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the simultaneous conveyance of other real estate

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Arthur H. Moore, a single man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Avondale Mills, a corporation,

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land in the Northwest one-fourth of the Northeast one-fourth (NW 1/4 of
NE 1/4) of Section 34, Township 21 South, Range 1 West, more particularly described
as follows:

Commence at the Northeast corner of the Northwest one-fourth of the Northeast
one-fourth of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama,
as a point of beginning. From this beginning point proceed S 88° 07' 07" W along
the north boundary of said quarter-quarter section for a distance of 146.77 feet;
thence turn an angle of 136° 35' to the left and proceed S 48° 27' 53" E for a distance
of 106.66 feet; thence turn an angle of 90° to the left and proceed N 41° 32' 07" E
for a distance of 100.84 feet to the point of beginning, as shown on the survey of
Dowell M. Ray dated April 28, 1982, attached hereto and made a part hereof.
All minerals reserved by grantor.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day of May June 2, 1982.

(Seal)

Arthur H. Moore (Seal)
Arthur H. Moore

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

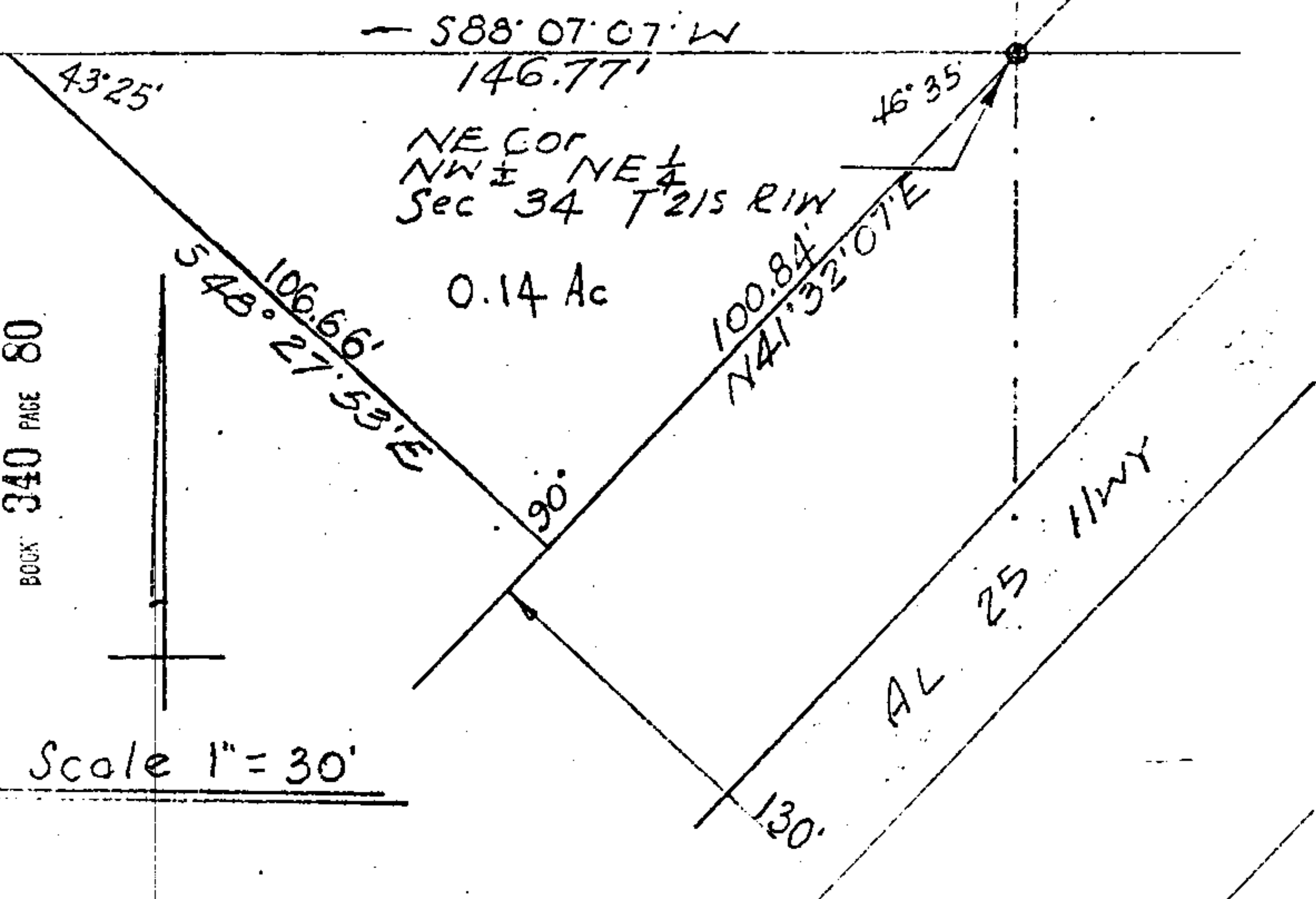
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Arthur H. Moore
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this day of May June 2 A. D., 1982

DAVIS & MEAHER, INC.
LAND AND TIMBER MANAGERS

Commission Expires September

STATE OF ALABAMA
SHELBY COUNTY

I, Dowell M. Ray, hereby certify that the above is a true and correct map of the property shown and being more particularly described as follows, to-wit: Commence at the Northeast corner of the Northwest one-fourth of the Northeast one-fourth of Section 34, Township 21 South, Range 1 West, Shelby County, Alabama, as a point of beginning. From this beginning point proceed S 88° 07' 07" W along the north boundary of said quarter-quarter section for a distance of 146.77 feet; thence turn an angle of 136° 35' to the left and proceed S 48° 27' 53" E for a distance of 106.66 feet; thence turn an angle of 90° to the left and proceed N 41° 32' 07" E for a distance of 100.84 feet to the point of beginning.

The above described land is located in the Northwest one-fourth of the Northeast one-fourth of Section 34, Township 21 South, Range 1 West, Shelby County Alabama, and contains 0.12 acres.

According to my survey this the 23th day of April 1982.

Dowell M. Ray, REG NO 1719

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -2 AM 9 51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed Tax 50
Rec. 3.00
Ord. 1.00
450