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PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

WHEREAS, Roger W. Carlson and wife, Margaret L. Carlson, did heretofore on the 13th day of June, 1973, executed a mortgage to Home Federal Savings and Loan Association of Birmingham, which said mortgage is recorded in Book 331, Page 699, Probate Records of Shelby County, Alabama; and:

WHEREAS, the said Home Federal Savings and Loan Association, of Birmingham, Alabama, has merged into and become a part of the undersigned, Alabama Federal Savings and Loan Association, a corporation, as of April 1, 1982, on approval of the Federal Home Loan Bank Board, whereby the undersigned became the owner of the indebtedness secured by said mortgage;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Alabama Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of said mortgage appearing in Book 331, Page 699, Probate Records of Shelby County, Alabama, the following described property:

BOOK 45 PAGE 356

A parcel of land described as being a part of Lot 19, Navajo Hills, Fourth Sector as recorded in Map Book 5, Page 95, in the Probate Office of Shelby County, Alabama, and more particularly described as beginning at the Southwest Corner of Lot 19, and run North along the West line 185.85 feet to the Point of Beginning; thence an angle right of 66 degrees, 31 minutes, 16 seconds, a distance of 7.4 feet; thence an angle left of 77 degrees, 56 minutes, 03 seconds a distance of 34.3 feet; thence an angle left of 168 degrees, 35 minutes, 13 seconds, a distance of 36.57 feet to the Point of Beginning.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Alabama Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Alabama Federal Savings and Loan Association, a corporation, has caused these presents to be executed by J. Gregg Scott, Jr., its Vice-President, duly authorized thereto, and attested by Alice Fayucas its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 19th day of May, 1982.

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ATTEST:

Alice Fayucas
Its Secretary
Asst.

By J. Gregg Scott, Jr.
Its Vice President (SEAL)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that J. Gregg Scott, Jr., and Alice F. Lucas whose names as Vice President and Asst. Secretary respectively, of Alabama Federal Savings and Loan Association, a corporation, are signed to the foregoing Partial Release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of said Partial Release, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19th day of May, 1982.

Jimmy C. Maple
Notary Public

THIS INSTRUMENT PREPARED BY
W. S. PRITCHARD, JR.
PRITCHARD, McCAIL, JONES, SPENCER & O'NEILL
201 BROWN-MARK BUILDING
BIRMINGHAM, ALABAMA 35203

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JUDGE OF PROBATE