

STATE OF ALABAMA)
JEFFERSON COUNTY)

68 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned HOLT & COOPER

acknowledges full payment of the indebtedness secured by that certain
~~(Real Property) (Personal Property) mortgage executed by~~ Judgment

~~which said mortgage was~~ recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in

Book No. _____, Page No. _____, (and assigned to _____)

in Real Book No. 0, Page 81 and the undersigned does further hereby release
and satisfy said mortgage judgment in favor of Baptist Medical Center Princeton vs.
Shirley F. Lee & Arthur E. Lee

In Witness Whereof, the undersigned, Kent Upshaw

has caused these presents to be executed this 20 day of May, 19 82

HOLT & COOPER

BY:

Kent Upshaw
Kent Upshaw/ Attorney

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

Kent Upshaw whose name as Attorney of

HOLT & COOPER

partnership

~~a corporation~~ is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20 day of May, 19 82

Tisa House, Judge

Judge of Probate
Notary Public

HOLT AND COOPER
ATTORNEYS AT LAW
525 FRANK NELSON BUILDING