

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE AND NO/100 (\$1.00)-----DOLLARS,

and other valuable considerations to the undersigned, the

FINANCE ONE OF ALABAMA, INC.

does hereby

release and discharge from the lien and operation of that certain mortgage executed to it by GEORGE BRENT CARTER AND WIFE, PATRICIA F. CARTER

under date of February 8, 1982

and recorded in the Probate Office

of Shelby County, Alabama, in Mortgage Book 418 Page 273, the

following described lot or parcel of land, to-wit:

A parcel of land described as being a part of Lot 19, Navajo Hills, Fourth Sector as recorded in Map Book 5, Page 95 in the Probate Office of Shelby County, Alabama, and more particularly described as beginning at the Southwest Corner of Lot 19 and run North along the West line 185.85 feet to the Point of Beginning; thence an angle right of 66 degrees, 31 minutes, 16 seconds a distance of 7.4 feet; thence an angle left of 77 degrees 56 minutes 03 seconds a distance of 34.3 feet; thence an angle left of 168 degrees 35 minutes 13 seconds a distance of 36.57 feet to the point of beginning.

BOOK 45 PAGE 353

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

INC.

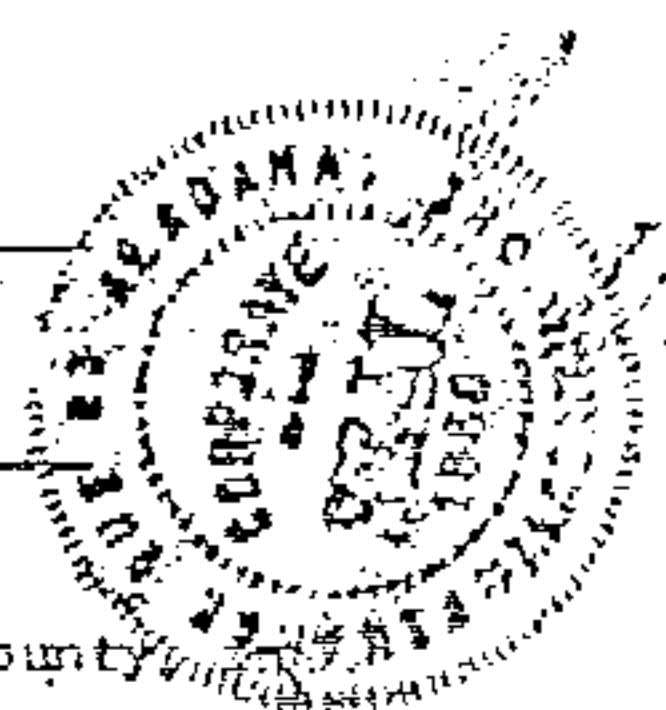
IN WITNESS WHEREOF, the said FINANCE ONE OF ALABAMA, INC. has hereunto set its signature by S.P. Killough, its Vice President who is duly authorized and has caused this instrument to be executed this the 27th day of May, 1982.

FINANCE ONE OF ALABAMA, INC.

By [Signature]
S.P. Killough, Vice President

State of PENNSYLVANIA
County of Montgomery

Attest: [Signature]
B.W. Horton, Secretary



I, the undersigned, a Notary Public in and for said county of said state, hereby certify that S.P. Killough whose name as Vice President of FINANCE ONE OF ALABAMA, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27th day of May, 1982

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -2 PM 1:51

Rec. 150

250

JUDGE OF PROBATE

Notary Public

BARBARA A. MARANO, Notary Public
Lower Merion Township, Montgomery Co., PA
My Commission Expires Dec. 10, 1984

[Signature]
Court H. Mason