STATE OF ALABAMA . HOUSTON COUNTY

This ASSIGNMENT OF MORTGAGE(S) executed this 27th day of 1982, by and between United Federal Savings and Loan Association, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 85% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 90% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
	Loan # 11-000199-0 D. Drennen Williams and wife, Julia Maddox Williams	4-1-82	419	481
45 PAGE 337	11-000200-6 William F. McNally and wife, Gayle L. McNally	4-2-82	419	526 V
	ll-000206-3 James William Davis, Jr. and wife, Myra P. Davis	4-22-32	420	99 ~
BOOK	ll-000212-1 James M. Meggs, Jr. and wife, Debra A. Meggs	4-30-82	420	313

This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated $\frac{\text{May 27 , }1982}{\text{Assigner}}$, between Assigner and Assignee.

WITNESS, the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

SIME OF ALAL SHELBY CO.

I CERTIFY THIS
OTHER HENT WAS FILED

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

1982 JUN -1 AM 9: 15

JUDGE OF PROBATE

SENIOR VICE PRESIDENT

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association, on the date stated therein.

Given under my hand and official seal, this the <u>27th</u> day of $\frac{\text{May}}{}$

Notary Public, Alabama at Large
My Commission Expires 6-1-82
This instrument was prepared by

This instrument was prepared by Beverly Davis, P. O. Box 7006, Dothan, Alabama 36302

