COUNTY) SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$1.00 --- Dollars ONE DOLLAR AND NO/100 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by HARBAR HOMES

under date of 11/29/79

and recorded in the

Probate Office of SHELBY

County, ALABAMA

, in BOOK 398, PAGE 750

the following described lot or parcel of land to wit:

Lots 44, 45, 47, and 49, according to the survey of Old Mill Trace as recorded in Map Book 7, Page 99 A & B in the office of Probate Judge of Shelby County, Alabama.

PAGE 346 (C)

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has signature by W. GUY WARREN , its SENIOR VICE PRESIDENT day of caused this instrument to be executed this 25th May

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BIRMINGHAM TRUST NATIONAL BANK

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN SENIOR VICE PRESIDENT , whose name as of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

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My Commission Expires March 20, 1984

This Instrument Was Prepared W. GUY WARREN/eb SENTOR VICE PRESIDENT

P.O. BOX 2554 BIRMINGHAM, ALABAMA F60196

BTMB Mortgage Loan Dept.