



This instrument was prepared by

(Name) Madeline Mulac

(Address) 2652 Alta Glen Drive, Birmingham, AL 35243

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four thousand and no/100 (\$4,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

BURT B. SALSER AND WIFE, LINDA L. SALSER

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ **LAWRENCE R. McCULLERS AND WIFE, JULIA T. McCULLERS**

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Begin at the SE corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1,
Township 20 South, Range 1 West and run North along the East
line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 262 feet to a point;
thence turn 118°30' to the left and run southwesterly for a dis-
tance of 295 feet to a point; thence turn 66°25'18" to the left and
run southeasterly for a distance of 271.5 feet to a point; thence
turn 117°30' to the left and run northeasterly for a distance of
285 feet more or less to the Point of Beginning.

BOOK 340 PAGE 49

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JUN -1 AM 9:18

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

deed tax 4.00
Rec. 1.50
6.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th
day of December, 1981

WITNESS:

Norman L. Brickett (Seal)
Paul L. Mayne (Seal)
_____ (Seal)

Burt B. Salser (Seal)
(Burt B. Salser)
Linda L. Salser (Seal)
(Linda L. Salser)
_____ (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Burt B. Salser and wife, Linda L. Salser
whose name s ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 16th day of December, A. D., 1981

Form 31-A

Box 68-1

35651

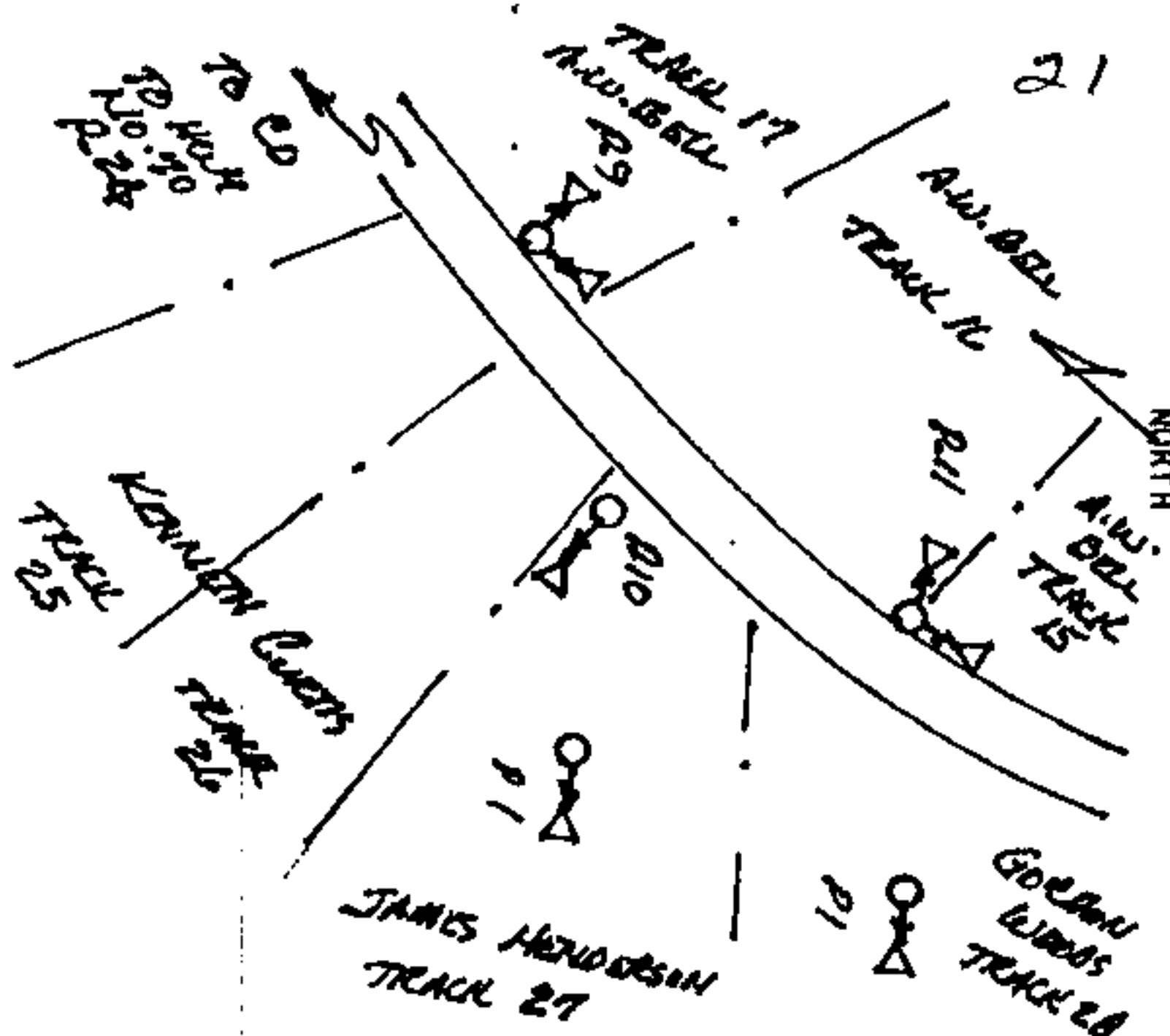
NOTARY PUBLIC
ALABAMA STATE

Madeline M. Mulac
Notary Public.

My Commission Expires February 28, _____

The property is bounded where the line enters and leaves this property by the property of: See sketch below of the See sketch below of the See sketch below of the poles (or stakes) have the following identification:

See sketch below
to See Sketch below
Authority 234-9045-3 classification 9-1C
Area _____
Approved _____
Title _____
CITIZENS MGR.-OSPE



FORM 941E SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 30 feet wide across the following lands in Shelby County, State of AL generally described as follows: Sec. 29, T21S, R1W

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property,

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and 40 /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned HAS signed and sealed this document
on 5-11, 1982 caused this instrument to be executed by its
duly authorized agent

Signed, sealed and delivered in the presence of:

Witness: DATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS IN THE
M.D. Arnold

1982 JUN -1 AM 10:00

Attest:

Corporate Officer James P. Swanson, Jr.
JUDGE OF PROBATE

By:

Title:

Dec 1st 50
 Rec 1.50
 And 1.00

 3 00