

434003

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

955

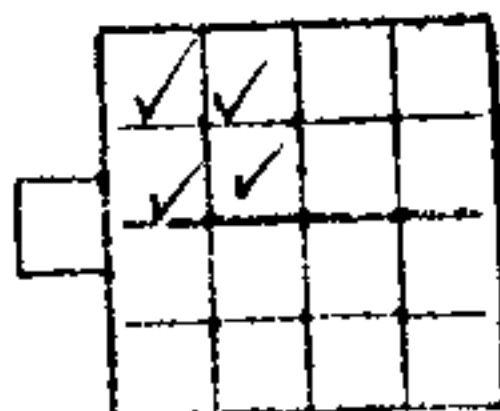
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HARRY B. BROCK AND WIFE, JANE H. BROCK,

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
 us _____ in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, _____ do hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, translosures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in _____ Shelby _____ County, Alabama:

A parcel of land located in the NW $\frac{1}{4}$ of Section 26, Township 18 South, Range 1 West,
 more particularly described as follows:

Commence at the NW corner of Section 26 and run South along the West line of said
 Section 26, 2348.77 feet; thence run East 350 feet to the point of beginning; thence
 run South 245 feet; thence run East 150 feet; thence run North 245 feet; thence run
 West 150 feet to the point of beginning.



326T18SRIW

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R.C. Coggin

58.50

Larry Gravit

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of April, 1982.

WITNESS:

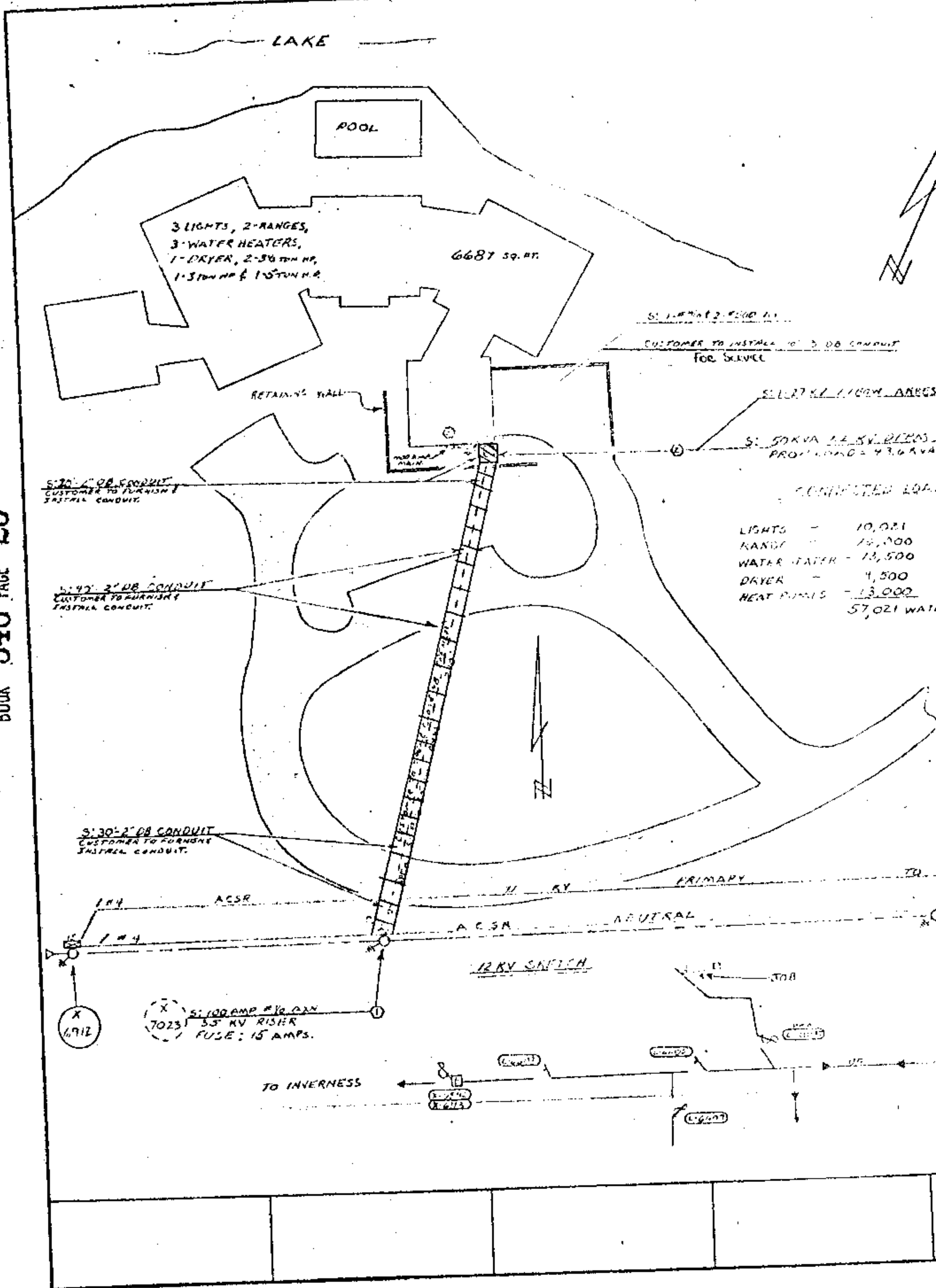
Carolyn J. Robertson
Carolyn J. Robertson

Henry B. Binkley (Seal)
John H. Brock (Seal)

STATE OF)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.



Ded TAX. 50
 Rev 6.00
 Ind 1.00
 7.50

NOTE

CUSTOMER TO FULFILL ALL REQUIREMENTS
AS OUTLINED IN MP-715-110.

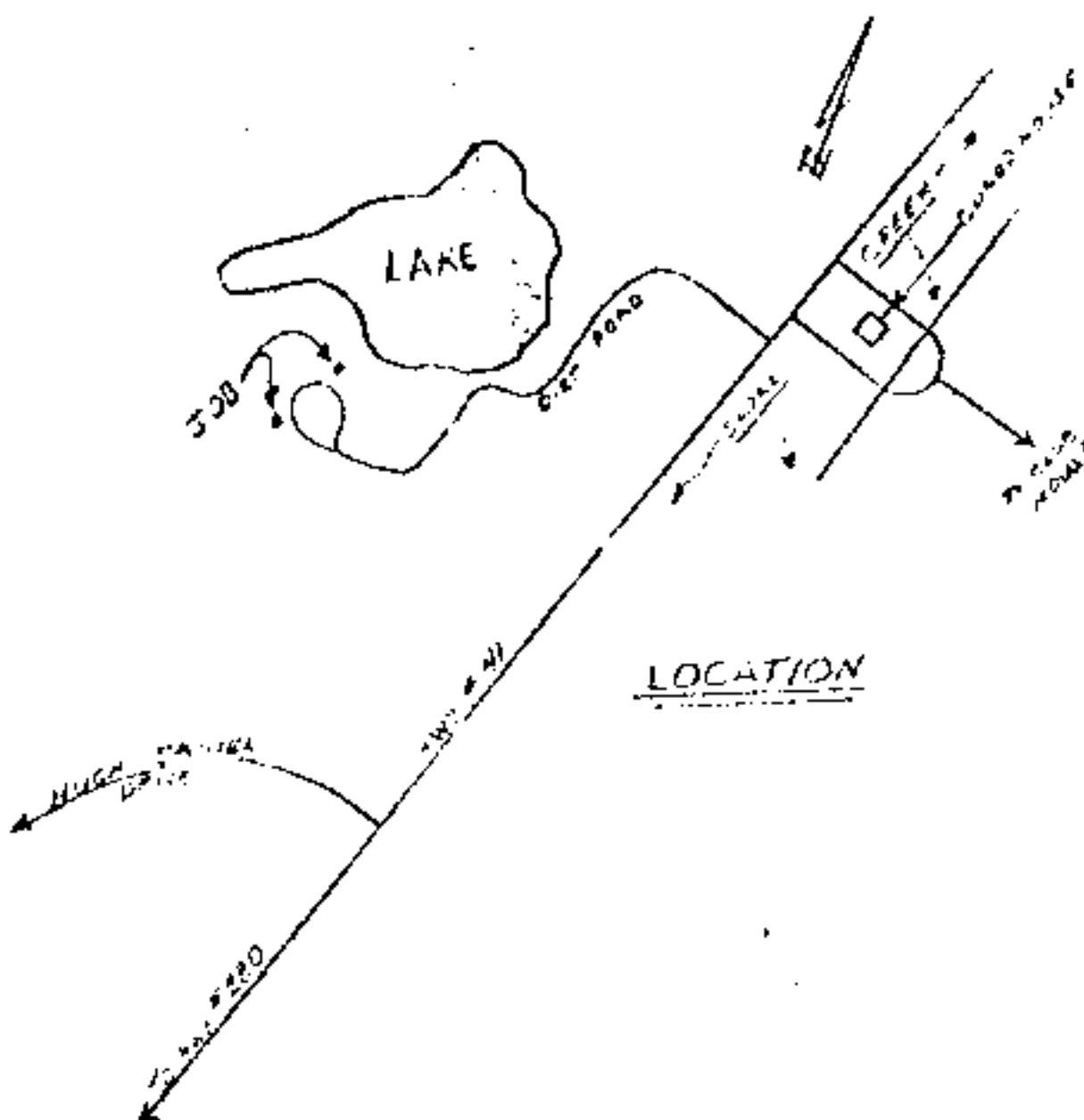
CUSTOMER TO LEVEL AND PREPARE TRANSFORMER SITE.

Thomas A. Henderson
 JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1982 MAY 28 AM 10:45

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10,001
 11,000
 13,500
 14,500
 15,000
 17,021 WATTS



MAP REF. 72800 173-174
 SEC. 26127, T5-18, R-1W

ALABAMA POWER COMPANY	
JOB	ALBERTA ERM. DESIGNATION
DETAIL	PA. DE 150/40 VOLT SINGLE PHASE SERVICE TO HART ROAD. FENCE
SCALE	1/4" = 1' B/M
SHEET / OF / SHEETS	1 / 1 / 1
SUPERSEDES	F-17020-2200-382-00

DRAWN	SBV	CHECKED	PERM	TRACED	
APPROVED	RR MOORE	DATE	1-12-82		
APPROVED		DATE			