This instrumes Prepared by (Name) JAMES E. ROBERTS, WHEELER, CHRISTIAN & ROBERTS, Attorneys at Law
(Address) 2230 Third Avenue North, Birmingham, Alabama 35203
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of Ten dollars (\$10.00) and other good and valuable consideration,
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James L. Clayton and wife, Elizabeth G. Clayton,
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto C & R Properties, a general partnership, consisting of James L. Clayton and James E. Roberts,
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:
From the NE corner of the SE 1/4 of the NW 1/4, Section 36, Township 18 South, Range 2 West, run west along the north boundary of said 1/4-1/4 a distance of 139.51 feet to the point of beginning; thence continue in a straight line a distance of 121.03 feet; thence, left 81 degrees 37 minutes a distance of 292.64 feet; thence left 90 degrees 00 minutes a distance of 164.98 feet; thence left 73 degrees 35 minutes a distance of 127.44 feet; thence left 28 degrees 15 minutes a distance of 50.81 feet; thence left 16 degrees 15 minutes a distance of 101.03 feet; thence right 2 degrees 35 minutes a distance of 54.50 feet to the point of beginning. Containing 1.18 acre more or less.
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B000K
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this september 19
JAMES L., CLAYTON JAMES L., CLA
NUZ MAY 27 AH 9: 39
STATE OF ALABAMA SHELBY COUNTY (Seal) Seal TAX 10.00 General Acknowledgment 12.50
I,

Given under my hand and official seal this 2nd day of September

A. D., 19 81

Notary Public.