

STATE OF ALABAMA)

870

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of THIRTEEN THOUSAND SIX HUNDRED AND NO/100 - - - - - Dollars (\$ 13,600.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by SHELBY RIDGE DEVELOPMENT COMPANY

under date of 2-9-78 and recorded in the Probate Office of SHELBY County, ALABAM , in Book 374, Page 766

the following described lot or parcel of land to wit:

Lot 12, according to the Survey of Meadowbrook, Fourth Sector, as recorded in Map Book 7, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama.

45 PAGE 288

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 29th day of April

19 82 .

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

Dec 1/82
250 1982 MAY 26 PM 2:31

James A. Shuler, Jr.
JUDGE OF PROBATE

BY: *W. Guy Warren*

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of April

19 82 .

Robert L. Cooper
Notary Public
My Commission Expires February 9, 1986

This Instrument Was Prepared
BY: W. GUY WARREN/eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

Robert L. Cooper
BTNB Mortgage Loan Dept.
P.O. BOX 2554
1421 Linda Vista Dr.
BIRMINGHAM, ALABAMA 35290

F60196