

This instrument was prepared by

Mr. Ralph H. Carpenter
Route 1 Box 22-
Shelby, AL 35143

Mr. James H. Carpenter
Route 1 Box 185-6
Calera, AL 35040

(Name) Mike T. Atchison, Attorney at Law

904

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand, Seven Hundred Fifty and no/100 (\$4,750.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ralph H. Carpenter and wife, Mary B. Carpenter

(herein referred to as grantors) do grant, bargain, sell and convey unto

James E. Whitburn and wife, Mary Whitburn

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the E½ of NW¼ of NW¼ of Section 1, Township 21, Range 1 East, more particularly described as follows: Commencing at the SE corner of the E½ of NW¼ of NW¼ and run West along South line of said forty a distance of 45.0 feet to the West line of a County Road to point of beginning; thence along the West line of said road North 7 deg. 29' West 321.3 feet; thence continue along West line of said road North 4 deg. 30' West 156.1 feet; thence continue along West line of said road North 10 deg. 05' West 150.8 feet; thence run West 208.0 feet; thence run South 8 deg. 05' East 628.9 feet to the South line of said 20 acres; thence run East along South line of said 20 acres a distance of 210.0 feet to point of beginning. Situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this day of Dec 19 82

WITNESS:

Deed Tax \$5.00
Dec 1.50
Jud 1.00
7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

Ralph H. Carpenter (Seal)
Ralph H. Carpenter

1982 MAY 27 AM 10:38

Thomas A. (Seal) JUDGE OF PROBATE

Mary B. Carpenter (Seal)
Mary B. Carpenter

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ralph H. Carpenter and wife, Mary B. Carpenter whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of May A. D., 1982

Ralph (Seal) Public.