

755

This instrument was prepared by Harrison, Conwill, Harrison & Justice
Attorneys at Law, P.O. Box 557, Columbiana, Alabama 35051

JOINT SURVIVORSHIP QUIT CLAIM DEED

STATE OF ALABAMA

X

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

X

That for and in consideration of the sum of One Dollar and no/100 Dollars (\$1.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to CLAYTON ROBERT PHILLIPS and BRENDA AARON PHILLIPS (hereinafter called Grantee), all our right, title, interest, and claim for and during their joint lives and upon the death of either of them, then to the survivor of them, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East and more particularly described as follows: Starting at the Southwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East, turn 16 degrees 47 minutes from the South boundary line of said Section 28 to the left and run Northeasterly a distance of 390.9 feet to a steel railroad spike near the center of a black topped road, the point of beginning; thence turn 23 degrees 58 minutes to the right and run Easterly a distance of 92.0 feet to a steel railroad spike near the edge of said black topped road; thence turn 87 degrees 59 minutes to the right and run Southerly along a rock wall on the West side of a former alley a distance of 120.3 feet to an iron marker; thence turn 91 degrees 00 minutes to the right and run Westerly a distance of 92.0 feet to an iron marker; thence turn 88 degrees 55 minutes to the right and run Northerly a distance of 122.0 feet to the point of beginning. Said parcel of land lies in the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East and contains 0.3 acres, more or less. Situated in Shelby County, Alabama.

BOOK 333 PAGE 903

TO HAVE AND TO HOLD to the said Clayton Robert Phillips and Brenda Aaron Phillips for and during their joint lives and upon the death of either of them, then to the survivor of them.

Given under our hand and seal, this ____ day of May, 1982.

TRUSTEES OF THE FIRST BAPTIST CHURCH OF HARPERSVILLE:

BY

Hubert J. Sewell
Hubert Sewell - Trustee

BY

James Paul Tate
James Paul Tate - Trustee

BY

Gerald Prince
Gerald Prince - Trustee

STATE OF ALABAMA X
SHELBY COUNTY X

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Hubert Sewell, James Paul Tate and Gerald Prince, whose names as Trustees of the First Baptist Church of Herpersville, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date, for and as the act of said Church.

Given under my hand and official seal this 10 day of May, 1982.

Leonard M. Wright Jr.

Notary Public

BOOK 333 PAGE 904

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY 24 AM 9:18
Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Deed TAX	1.00
Rec	3.00
Jud	1.00
	<u>5.00</u>

The address of the grantors and grantees:

General Delivery
Harpersville, Alabama 35078