

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 - - - - - Dollars (\$1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES

under date of 8/14/79 and recorded in the Probate Office of SHELBY County, ALABAMA , in Book 396, Page 384 the following described lot or parcel of land to wit:

Lot 292, according to the Survey of Chandalar South, 6th Sector, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH , its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 14th day of May 19 82 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. T. Keith

ITS: VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY 21 AM 9:39
JUDGE OF PROBATE
Rec. 150
Ind. 100
250

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of May 19 82 .

By W. T. Keith / eb
ITS: VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

Wanda P. Lister
Notary Public
My Commission Expires March 20, 1984
BTNB Mortgage Loan Dept.
P.O. Box 2554
BIRMINGHAM, ALABAMA 35202
F60196