P. O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Marvin Dale Russell and wife, Bennie Ruth Russell (bereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevello, Alabama, a corporation (bereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of Sixteen Thousand Ninety-five and 32/100

(\$ 16.095.32), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

Beginning at the center corner of Section 3, Township 24 North, Range 12 East at a point of reference. Thence north with the land line N 1 deg. 35 min. W 838.6 feet to a point 30' South of the center line of Calera-Centerville Highway. Thence N 85 deg. 50 min. W 322 feet along with and parallel to said highway to NE corner of Lot No. 1. Thence S 4 deg. 11 min. E 120 feet. Thence S 85 deg. 49 min. W 245 feet to the S. E. corner of Lot No. 2 which is the N. E. corner of Lot No. 4 herein conveyed. Thence S 85 deg. 49 min. W 172 feet thence S 17 deg. 58 min. E 34 feet; thence S 72 deg. 02 min. W 30 feet; thence S 4 deg. 11 min. E 60 feet to the S. W. corner, thence N 85 deg. 49 min. E 195 feet to the S. E. corner; thence N 4 deg. 11 min. W 100 feet to the N. E. corner or point of beginning.

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Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

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have hereunto set their signatureX and seal, this 13	day of	May	,19 82	
MIGHTAX 24.15 STATE OF ALA. SHELBY CO. I CERTIFY THIS 3.00 METEUMENT WAS FILED	Benn	ne Ruth B	Inssell	(SEAL) (SEAL)
Jud 1.00 1982 MAY 20 AH 9: 49			• • • • • • • • • • • • • • • • • • • •	(SEAL)
28.1	*******	*******		(SEAL)
THE STATE of Alabana JUDGE OF PROBATE COUNTY	<u> </u>			
I, the undersigned Evelyn B. Felkins hereby certify that Marvin Dale Russell and	wife, Benni	, a Notary Public e Ruth Russell	in and for said County, in	said State,
whose names aragned to the foregoing conveyance, and with informed of the contents of the conveyance they executed Given under my hand and official seal this 13th Notary Public, State At Large	the same voluntari	own to me acknowledge y on the day the same be May	d before me on this day, are date. 1982 Clary Notary	that being
THE STATE of COUNTY		,		AATO
I, the undersigned hereby certify that	-	, a Notary Public i	in and for said County, in	said State,
whose name as a corporation, is signed to the foregoing conveyance, and who the contents of such conveyance, he, as such officer and with a stion.	is known to me, a full authority, exec	knowledged before me, uted the same voluntaril	on this day that, being it y for and as the act of sa	nformed of aid Corpor-
Given under my hand and official seal, this the	day of		, 19	
	********		Not	ary Public

MERCHANTS & PLANTERS BANK
P. O. Box 250
Montevallo, Alabama 35115

MORTGAGE

Return to: