**\$008** 

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other valuable consideration to it in hand paid by:

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, seli, assign, transfer and set over unto the said party of the second part of the following County, Alabama, said mortgage SHELBY described mortgage recorded in being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, towit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.	CLERK"S FILE NO.
AUSTIN O. BUTCHER, AND WIFE, DEBORAH L. BUTCHER	419	- 56	

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this\_ day of April 19 82

Signed, Sealed and delivered in our presence:

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

Assistant Secretary

STATE OF FLORIDA) COUNTY OF DUVAL )

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appears Roy D. Shupp Mary C. Fiveash to me known to be the persons described in and who executed the foregoing assignment as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA INC., the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this day of April 19 82

> STATE OF ALA. SHELBY CO. O'STRUMENT WAS FILED

> > My Commission Expires

Notary Public. State of \$₹

1982 HAY 19 AM 9:54 JUDGE OF PROBATE Jud. 1.00

My Commission Expires June 19, 1983