

607  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA X

JEFFERSON COUNTY X

#61920

FOR VALUE RECEIVED, the undersigned First Alabama Bank of Birmingham, a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by W. Harold Long and Doris M. Long, to First Alabama Bank of Birmingham, in the principal sum of \$ 58,000.00, dated the 23rd day of April, 19 82, and filed for record on the 28th day of April, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 420, at Page No. 137, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Alabama Bank of Birmingham, has caused this instrument to be executed in its name by Albert E. Williams, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Blanton H. Moore, its Construction Loan Officer, both of whom are thereunto duly authorized, this the 17th day of May, 19 82.

FIRST ALABAMA BANK OF BIRMINGHAM

BY: Albert E. Williams, Jr.  
Vice President

ATTEST:

BY: Blanton H. Moore  
Construction Loan Officer

STATE OF ALABAMA X

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Albert E. Williams, Jr. and Blanton H. Moore, whose names as Vice President and Construction Loan Officer, respectively, of First Alabama Bank of Birmingham, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of May, 19 82.

Robert Griffin  
Notary Public, Jefferson County, Alabama

STATE OF ALA. Notary Public Commission expires August 24, 1982.

This instrument was prepared by

Claire M. Thomas  
as an employee of  
REAL ESTATE FINANCING, INC.  
P.O. Box 669  
Montgomery, Alabama 36195

1982 MAY 19 AM 9:29

Thomas A. Shandley, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Jud. 1.00  
2.50

