

STATE OF ALABAMA X

SHELBY COUNTY X
#61868

608

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Jones Stephen Davis and Julia C. Davis to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 420, page 66, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage was rerecorded on May 5, 1982 in Mortgage Book 420 Page 370.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of May, 19 82.

ATTEST:

REAL ESTATE FINANCING, INC.

BY: Brenda Keener
Its Shipping Representative

BY: Holley M. Stanley
Its Vice President

STATE OF ALABAMA X

MONTGOMERY COUNTY X

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr., whose name as Vice President of Real Estate Financing, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17TH day of May, 19 82.

Claire M. Thomas
Notary Public, Alabama, State at Large
My commission expires December 8, 1985.

This instrument was prepared by

Claire Thomas
as an employee of
✓ REAL ESTATE FINANCING, INC.
P.O. Box 669
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY 19 AM 9:29

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

BOOK 45 PAGE 157