JANET WILLIAMS E#223,231 FHA

623

Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

	grant, bargain, sell, convey, assign and deliver unto:
	THE NEW YORK GUARDIAN MORTGAGEE CORP.
	its successors and assigns that certain Mortgage executed by:
	DR. BEVERLY LOUISE WARREN, an unmarried woman
	to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 59,500.00
	dated the 30th day of April , 19 82, and filed for record on the 6th
	dated the 30th day of April , 1982, and filed for record on the 6th day of May , 1982, in the office of the Probate Judge of Shelby County, Alabama, in Volume 420 Page 407, together with the debt thereby
	secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said THE NEW YORK GUARDIAN MORTGAGEE CORP.
	its successors and assigns forever.
04	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Jack A. Gailant
PAGE 🗓	its Vice President , and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 18th day of May 11/1/19 82
\mathcal{C}	both of whom are thereunto duly authorized this 18th day of 18th 19 182
4:41	ENGEL MORTGAGE COMPANY, INC.
×	By: Kack a Hallail
BOOK	Vice President ////
	ATTESTED:
	By: tolemary Dardine Assistant Secretary
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the <u>18th</u> day of <u>May</u> , 19 82.
	Notary Public
/	My commission expires: 6/15/84
√	Engel Mortgage Company, Inc.STATE OF ALA. SHELBY CO. P. O. Box 847 Birmingham, AL 35201 INSTRUMENT WAS FILED
	3/82 1982 HAY 19 AN IO 10 3 11 14 14 15
	JUDGE OF PROBATE
	JAPUBLIC .