

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM81 20299

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 22nd day of April, 1982, a judgment was rendered by said Court in the case where Model Sales Co. Inc

is Plaintiff, and Steve A. Perry
1533 Port South Lane Alabaster

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Hundred Twelve and 31/100 (\$112.31) Dollars,
with waiver of exemption as to personal property PROPERTY A. SHELBY CO.
and also the sum of 528.00 Dollars,
cost of said suit and that Chip Schwartz 1982 MAY 13 AM 8:46

are the Attorney of Record for Plaintiff in this case. Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Witness my hand this 23rd day of April, 1982.

Polly Conradi, Clerk.

DAVID CHIP SCHWARTZ
ATTORNEY AT LAW
SUITE 712-717 MASSEY BLDG.
BIRMINGHAM, ALABAMA 35203
PHONE (205) 326-0591

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CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

SMALL CLAIMS 82 389
SMALL CLAIMS ~~XXXX~~
~~XXXX~~ COURT, TERM, 19 82

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 5th day of May, 1982,
John Hanger & Louise Hanger, Plaintiff(s),
recovered of Donald Avery % Marie Avery-Rolling Oaks Apts, Defendant,
8th St No. Clanton, Ala 35045
in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Five Hundred and no/100 (\$500.00) Dollars,
and the further sum of Seventeen and no/100 (\$17.00) Dollars,
costs of suit, and that William R. Justice, P.O. Box 557, Columbiana, Alabama 35051
is Plaintiff's Attorney of record.

Given under my hand, this 10th day of May, 1982

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
was on the 5th day of MAY, 1982, transferred to
1982 MAY 13 AM 9:39, as shown by record in my office.

Thomas A. Shandlen, Jr. Rec. 150
JUDGE OF PROBATE 250

Harrison & Corvill

See Release/Rec Book 53 Pg 843 (11-28-83) BOOK PAGE 903

BOOK PAGE 904