

STATE OF ALABAMA)

SHELBY COUNTY)

333
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 - - - - - Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by BARRETT BUILDERS

under date of 9-25-79 and recorded in the
Probate Office of SHELBY County, ALABAMA , in Book 396, Page 555

the following described lot or parcel of land to wit:

BOOK 45 PAGE 36

Lot 13, Block 1, according to the Survey of Plantation
South, First Sector, as recorded in Map Book 7, Page 157,
in the Office of Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has
caused this instrument to be executed this 6th day of May

19 82 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY 12 AM 9:20 Rec. 150
Ind 100
250

Thomas A. Scarborough
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of May
19 82

Wanda T. Sisson
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/eb
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept. F60196
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35203