DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 65

eration of the sum of \$7,375.00 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Elvin Green and wife, Mary E. Green have (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of may (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the NE's of SE's, Section 2, T-20-S, R-2-E; thence westerly along the north line of said NE% of SE% a distance of 850 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence S 54° 07' E, parallel with the centerline of said project a distance of 1,060 feet, more or less, to the east line of said NE% of SE% the east property line; thence southerly along said east property line a distance of 158 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 1,328 feet, more or less, to the north line of said NE of SE%, the north property line; thence easterly along said north property line a distance of 215 feet, more or less, to the point of beginning.

FULFORD, POPE, NATTER, DONOVAN & MULLINS
2326 HIGHLAND AVENUE

BIRMINGHAM, ALABAMA 35205

Said strip of land lying in the NE $\frac{1}{2}$ of SE $\frac{1}{2}$, Section 2, T-20-S, R-2-E and containing 3.51 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama
that we (1) are (2m) lawfully seized and possessed of the afore-described tract or
parcel of land; that we (1) have a good and lawful right to sell and convey it; that
it is free from all encumbrances; and that it (we) will warrant and forever defend
whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (1) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In wit	tness whereof we (1) has	ve hereun to set	our (gw) hand(s) a	nc
seal(s) this the1	Oth day of		19_82	
	ELVIN GREEN	Green	(L	5)
	MARY E. GREEN	E. Dre	en (LS	;).
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JEFFERSON COUNTY)

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