

STATE OF ALABAMA )

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Fifty eight thousand two hundred thirty (\$58,230.00).....DOLLARS,  
to the undersigned grantor, Altadena Manor, Ltd. a limited partnerah

(herein referred to as Grantor) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Joseph P. Hinckley, An Unmarried Man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Lot H Block 5 according to the survey of Riverwood, Second Sector as recorded in Map Book 8, page 65 in the Probate Office of Shelby County, Alabama. Together with an undivided 1/106 interest in the common area as set forth in Declaration recorded in Mis Book 39, page 880.

Subject to easements, restrictions and conditions of record.

\$52,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its general partner(s), who is (are) authorized to execute this conveyance, hereto set its signature and seal,

this 10th day of May, 19 82

Altadena Manor, Ltd.

By Gibson-Anderson-Evins, Inc.  
General Partner

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See p. 420-500  
1982 MAY 12 AM 11:26

Deed tax - 6.00  
Rec 1.50  
Ind. 1.00  
8.50

By L. S. Evins, III  
Its Vice-President

STATE OF ALABAMA ) JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

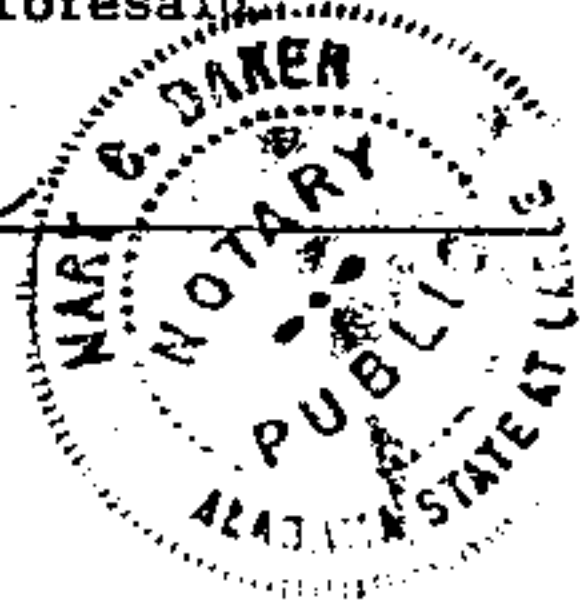
I, the undersigned, a Notary Public in and for said County, in said State hereby certify that L. S. Evins, III whose name as President of Gibson-Anderson-Evins, Inc., a corporation as General Partner of Altadena Manor, Ltd., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner as aforesaid.  
Given under my hand this the 10th day of May, 19 82.

Notary Public

MAILING ADDRESS GRANTOR: 17 Office Park Circle  
Birmingham, Al. 35223

MAILING ADDRESS GRANTEE: 4801 Riverwood Place  
Birmingham, Al. 35243

My Commission Expires July 17, 1983



United Federal Saving & Loan



RIVERCHASE

P. O. Box 20609

BIRMINGHAM, ALABAMA 35216