

STATE OF ALABAMA)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Fifty eight thousand two hundred thirty (\$58,230.00)..... DOLLARS,
to the undersigned grantor, Altadena Manor, Ltd.

a limited partnership

(herein referred to as Grantor) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey
unto Joseph P. Hinckley, An Unmarried Man

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in Shelby County, Alabama

BOOK 731
PAGE 339

Lot H Block 5 according to the survey of Riverwood,
Second Sector as recorded in Map Book 8, page 65 in
the Probate Office of Shelby County, Alabama.
Together with an undivided 1/106 interest in the
common area as set forth in Declaration recorded in
Mis Book 39, page 880.

Subject to easements, restrictions and conditions of record.

\$52,400.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE,
his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises
that they are free from all encumbrances, that it has a good right to sell and convey the same
as aforesaid, and that it will, and its successors and assigns shall warrant and defend the
same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its general partner(s), who is (are) authorized
to execute this conveyance, hereto set its signature and seal,

this 10th day of May, 19 82.

Altadena Manor, Ltd.

By Gibson-Anderson-Evins, Inc.
General Partner

Deed tax - 6.00
See pg 420 - 500 Rec 150
1982 MAY 12 AM 11:26 *Ord. 1.00* *8.50* *L.S. Evins*
its Vice-President

STATE OF ALABAMA) JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State
hereby certify that L. S. Evins, III whose name as President
of Gibson-Anderson-Evins, Inc., a corporation as General Partner of Altadena Manor,
Ltd., is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said conveyance, he,
as such officer, and with full authority, executed the same voluntarily for and as
the act of said corporation, acting in its capacity as General Partner as aforesaid.

Given under my hand this the 10th day of May, 19 82.

M. G. Baker
Notary Public

MAILING ADDRESS GRANTOR: 17 Office Park Circle
Birmingham, Al. 35223

My Commission Expires July 17, 1993

MAILING ADDRESS GRANTEE: 4801 Riverwood Place
Birmingham, Al. 35243

