	V Cantanal P	in, Real	Estate Department South	
THIS INSTRUMENT PREPARED BY:	(NAME) Central Bank of the South P. O. Box 10566 (MC 315-A)			
·	(ADDRESS) Birming	gham, Alaba	ma 35296	
	33	3.9		
STATE OF ALABAMA	PART	IAL RELEAS	SE OF RECORDED L	IEN
COUNTY OF JEFFERSON	}			
KNOW ALL MEN BY THESE PR	ESENTS, That, Central B	ank of <u>the S</u>	South	, a corporation,
does hereby release from the lien of tha				
Realty Brokers, Inc.		ecorded	on June 8, 1978	,
			Ch albu	County,
which said mortgage was recorded in th				
Alabama, inVolume				
(and assigned to	in		Book No	
Page No), the following descri	ibed property ar	id none other:	
Lot 74, according to	the survey of Ca	ahaba Ma nor	Townhomes, Second	•
Addition, as recorde	ed in Map Book 7,	Page 62, i	n the Probate Offi	.ce
of Shelby County, A	labama.			
PAGE.				
45				
9 00X				
4 5				
Said mortgage shall continue in to the said mortgage shall continue in the said mortgage shall continue shall be said mortgage.	k of the South	respect to the or		by. ation, has caused these
	•			
State of A	LA. SITELBY CU. TIFY THIS NT WAS FILED	Central Bank	of the South	
T CER MISTRUME	NT WAS FILED	ву Да	mus Dula	<u></u>
	. A. W. G: 3B	Its: Vice	-President 6	
STATE OF ALABAMA JUCGE	s. Samuelen, In Fri	1,100		
STATE OF ALABAMA JUCGE	OF PROBATE			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public	c in and for said County i	in said State, he	reby certify that	
Samuel E. Neilson,				of
Central Bank of the South				
known to me, acknowledged before m	ne on this day that, being	informed of the	contents of the instrument	t, <u>he</u>
as such officer and with full authority	, executed the same volud	ntarily for and a	s the act of said corporation	n.
•	10+1	May S	WKLIN C382	
Given under my hand and Official sea	I thisday of	The y	19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -	
•		Mi	100115月	pls
		Notary Publi	CZ S	
		Hu Cammi	ssion Expires October 10, 19	34
	ł.	ina comun	SSIGN ENTITIES ACCIONES 10, 13	