

Steven A. Brickman
1550 First National - Southern
Natural Building
Birmingham, Alabama 35203

QUITCLAIM DEED

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

WITNESSETH THAT:

The Grantor, B & H Olympic, Inc., an Alabama corporation, in consideration of One and No/100 Dollars (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has released, dismissed and quitclaimed and by these presents does hereby release, remise and forever quitclaim unto William M. Martin, the Grantee, his heirs and assigns forever, all the right, title and interest of the Grantor in and to the following described real estate, situated in Shelby County, Alabama, to wit:

A tract of land situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run South along the East line thereof a distance of 505.94 feet thence an angle right of 61 deg. 39 min. 02 sec. and run Southwesterly a distance of 134.28 feet; thence 90 deg. left and run Southeasterly a distance of 73.30 feet to the Northwest right-of-way of Shelby County Highway No. 72; thence 92 deg. 18 min. 04 sec. right to tangent of a curve to the left, said curve having a radius of 1429.29 feet and subtending a central angle of 7 deg. 20 min. 41 sec.; thence run Southwesterly along the arc of said curve a distance of 183.22 feet; thence an angle right of 103 deg. 18 min. 31 sec. from tangent of curve and run Northwesterly a distance of 61.12 feet; thence an angle left of 71 deg. 24 min. and run Westerly a distance of 136.04 feet; thence an angle left of 88 deg. 12 min. 37 sec. and run Southerly a distance of 19.22 feet; thence an angle right of 87 deg. 31 min. 20 sec. and run Westerly a distance of 70.8 feet to a point on the East line of Hunters Glen, First Addition; thence right 98 deg. 01 min. 07 sec. and run Northeast along said East line a distance of 688.62 feet to a point on the North line of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence an angle right of 83 deg. 00 min. 48 sec. and run East along said North line a distance of 400.14 feet to the point of beginning;

THERE ARE EXCEPTED HEREFROM THE FOLLOWING PARCELS OF LAND:

Parcel 1 excepted is parcel being retained by B & H Olympic, Inc. more particularly described as follows: Commence at the Northeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, and run South along the East line thereof a distance of 458.14 feet to the point of beginning; thence continue on last described course a distance of 71.72 feet; thence an angle right of 67 deg. 18 min. 44 sec. and run in a Southwesterly direction a distance of 138.51 feet; thence an angle left of 94 deg. 37 min. 34 sec. and run in a Southeasterly direction a distance of 66.02 feet to a point on the Northwest right-of-way line of Shelby County Highway No. 72; thence an angle right of 89 deg. 22 min. 21 sec. as measured to tangent of a curve to the left; said curve having a radius of 1429.29 feet and subtending a central angle of 6 deg. 45 min. 24 sec; thence run in a Southwesterly direction on the arc of said curve a distance of 168.55 feet; thence an angle right of 103 deg. 18 min. 31 sec. as measured from tangent of curve and run in a Northwesterly direction a distance of 61.12 feet; thence an angle right of 11 deg. 55 min. 47 sec. and run in a Northwesterly direction a distance of 170.83 feet; thence an angle right of 50 deg. 34 min. and run in a Northeasterly direction 31.66 feet; thence an angle right of 50 deg. 34 min. and run Easterly a distance of 120.49 feet; thence an angle left of 11 deg. 20 min and run in a Northeasterly direction a distance of 152.89 feet to the point of beginning.

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Shelby Bank
PO Box - 946
Cullman Ala.

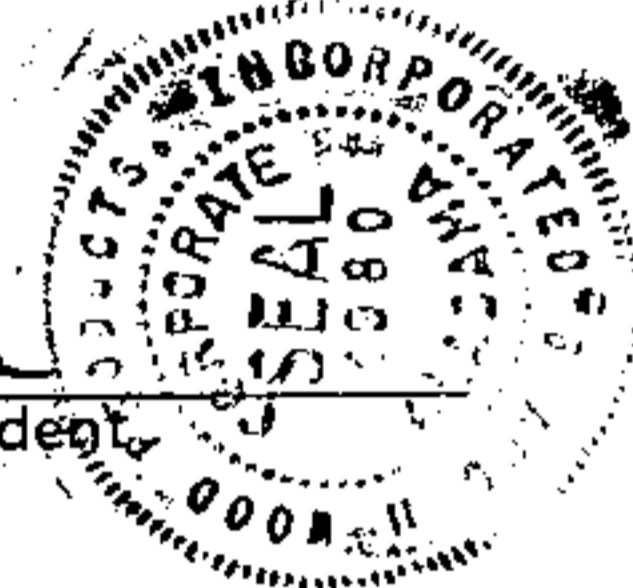
Parcel II excepted was heretofore conveyed to David W. and Pamela R. Walters as described in Deed Book 334 Page 647 in Probate Office, and is described as follows: Commence at the Northeast corner of said NW ¼ of SE ¼ and run West along the North line thereof a distance of 400.14 feet to the Northeast corner of Hunters Glen Subdivision; thence run in a Southwesterly direction along the Southeast line thereof a distance of 269.47 feet; thence an angle left of 93 deg. 23 min. 35 sec. and run in a Southeasterly direction a distance of 23.07 feet to the point of beginning; thence continue on last described course a distance of 230.00 feet; thence 90 deg. right, a distance of 160.00 feet; thence 90 deg. right a distance of 230.00 feet; thence 90 deg. right a distance of 160.00 feet to the point of beginning of said exception. All being situated in Shelby County, Alabama, and being subject to an easement for ingress and egress.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belong or in anywise appertaining to the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 30th day of April, 1982.

B & H OLYMPIC, INC.

By Harold B. Bube
Harold B. Bube, President



STATE OF ALABAMA)
)
SHELBY COUNTY)

I, Daniel A. Crowson, a Notary Public in and for said County, in said State, hereby certify that Harold B. Bube, whose name as President of B & H Olympic, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 1982.

Daniel A. Crowson
NOTARY PUBLIC



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 MAY 11 AM 10:48

Thomas A. Crowson, Jr.
JUDGE OF PROBATE

Deed tax 50
Rec. 3.00
Ad. 1.00
4.50