

248
RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 67-A

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-

eration of the sum of 4,575.00 Dollars cash in hand paid, receipt whereof

is hereby acknowledged, we (I), the undersigned grantor(s) William B. Campbell
and wife, Juanita W. Campbell

have ~~has~~ this day bargained and sold and by these presents do hereby grant,

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent

easement and right-of-way for the following purposes, to-wit: The right to enter

upon the hereinafter described land and grade, level, fill, drain, pave, build,

maintain, repair, and rebuild a road or highway, together with such bridges, culverts,

ramps, and cuts as may be necessary, on, over, and across the ground embraced

within the boundaries of a tract or parcel of ~~my~~(our) land situated in the County

of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-
way map of Project No. F-248(17) as recorded in the Office
of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 1, T-20-S, R-2-E; thence southerly along the east
line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 265 feet, more or less,
to a point that is 150 feet northeasterly of and at right
angles to the centerline of Project No. F-248(17); thence
S 54° 07' E parallel with the centerline of said project a
distance of 269 feet, more or less, to the west line of the
property herein to be conveyed and the point of beginning;
thence continuing S 54° 07' E parallel with the centerline
of said project a distance of 200 feet, more or less, to the
east property line; thence southerly along said east property
line a distance of 160 feet, more or less, to the present
northeast right-of-way line of U. S. Highway No. 280; thence
northwesterly along said present northeast right-of-way line
a distance of 200 feet, more or less, to the west property
line; thence northerly along said west property line a
distance of 160 feet, more or less, to the point of begin-
ning.

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W. Howard Dunsen, III

Said strip of land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S, R-2-E and containing 0.59 acre, more or less.

The above described area includes a portion of a 100 foot wide easement granted to the Alabama Power Company the centerline of which crosses the centerline of said project at approximate Station 1297+60 and a 20 foot wide easement granted to Juanita J. Prestridge for ingress and egress, the centerline of which lies 50 feet easterly of and parallel to the west line of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S, R-2-E.

It is the intention of the Grantors to convey by this instrument, all of their interest in the real property which was conveyed to Grantors by deed recorded in Real Volume 310, Page Number 67 which is adjacent to the present North East right of way line of U. S. Highway 280.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or ~~38~~ ~~part of land~~ that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 4th day of May, 19 82.

William B. Campbell (LS)
WILLIAM B. CAMPBELL

Juanita W. Campbell (LS)
JUANITA W. CAMPBELL

____ (LS)

ACKNOWLEDGMENT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said
County and State, hereby certify that William B. Campbell and wife, Juanita W. Campbell
signed to the foregoing conveyance Right-of-Way Deed and who are known to
me, acknowledged before me on this day that being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of May 19 82.

W. Howard Donovan, III
NOTARY PUBLIC W. HOWARD DONOVAN, III

My Commission

Expires 1-24-84

CORPORATE ACKNOWLEDGMENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 MAY -17 AM 8:36

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY)

I, _____, a Notary Public in and for said County and said State,
hereby certify that _____, whose name(s) as _____
_____ of the _____, a corporation, is signed to the fore-
going conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC

My Commission

Expires _____

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and

County, hereby certify that the within con-

veyance was filed in my office at _____ o'clock

M., on the _____ day of _____ 19 ____

and duly recorded in Deed Record _____

Page _____

Dated _____ day of _____ 19 ____

Judge of Probate

County, Ala.

WARRANTY DEED
EASEMENT

STATE OF ALABAMA

B. Howard
10/12

2326 1st St. S.W.

W. Howard

from to: