

2.24
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA X

JEFFERSON COUNTY X

#61787

FOR VALUE RECEIVED, the undersigned First Alabama Bank of Birmingham, a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by Joseph F. Newsom and Sandra B. Newsom, to First Alabama Bank of Birmingham, in the principal sum of \$ 23,000.00, dated the 16th day of April, 19 82, and filed for record on the 20th day of April, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 419, at Page No. 951, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Alabama Bank of Birmingham, has caused this instrument to be executed in its name by Albert E. Williams, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Blanton H. Moore, its Construction Loan Officer, both of whom are thereunto duly authorized, this the 30th day of April, 19 82.

FIRST ALABAMA BANK OF BIRMINGHAM

BY: Albert E. Williams, Jr.
Vice President

ATTEST:

BY: Blanton H. Moore
Construction Loan Officer

STATE OF ALABAMA X

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Albert E. Williams, Jr. and Blanton H. Moore, whose names as Vice President and Construction Loan Officer, respectively, of First Alabama Bank of Birmingham, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 19 82.

John Griffin
Notary Public, Jefferson County, Alabama

My commission expires August 24, 1982.

This instrument was prepared by

Claire Thomas
as an employee of
REAL ESTATE FINANCING, INC.,
P.O. Box 669
Montgomery, Alabama 36195

